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Volume LXXX, Number 47

Convention Acts On Resolutions

The Convention on Thursday afternoon adopted as recommended after some discussion, the report of its Resolution Committee, Dr. Luther Joe Thompson, chairman.

Eight Resolutions had been introduced. Five of these were adopted as they had been introduced and subsequently recommended by the Committee.

They included one to support the American Bible Society, one to authorize Clarke College to sell a portion of land to the City of Newton, two to urge full use of the facilities of the State and Southern Convention Historical Commission facilities, and one to urge stricter marriage laws in the state.

One Resolution recommending that the Convention "strengthen its present (temperance) program" was adopted in lieu of two similar Resolutions regarding opposition to the liquor traffic introduced from Clarke and Oktibbeha associations.

The body rejected a Resolution from Franklin Association asking for the dissemination of the annual State Budget to all churches prior to the Convention.

This action was recommended by the Committee with the following reasons given:

1. The State Convention Board is now disseminating this information to the Associations through its members from the Associations approximately two months prior to the meeting of the State Convention.

2. This is a matter in the province of the State Convention Board, and we feel, on the basis of past action by the Board, that its members will act fairly toward this and all other requests made to them through the Board's associational representatives.

Mission Boards Receive \$636,122 Advance Gifts

NASHVILLE (BP) — Southern Baptist home and foreign missions received a combined total of \$636,122 during October after the Convention entered the Advance phase of its annual Cooperative Program budget.

Treasurer Porter Routh reported that Southern Convention Cooperative Program gifts forwarded by co-operating state conventions were \$11,636,122 as of Oct. 31.

\$11 million was the basic budget required to meet operating and capital needs of about 20 boards, commissions, and institutions of the Convention. These boards carry on missionary, education, and benevolent work.

After the basic budget was met all Cooperative Program receipts were set aside solely for home and foreign missions, with foreign missions getting 75 per cent and home missions 25 per cent. This is known as the Advance phase and it will continue through Dec. 31.

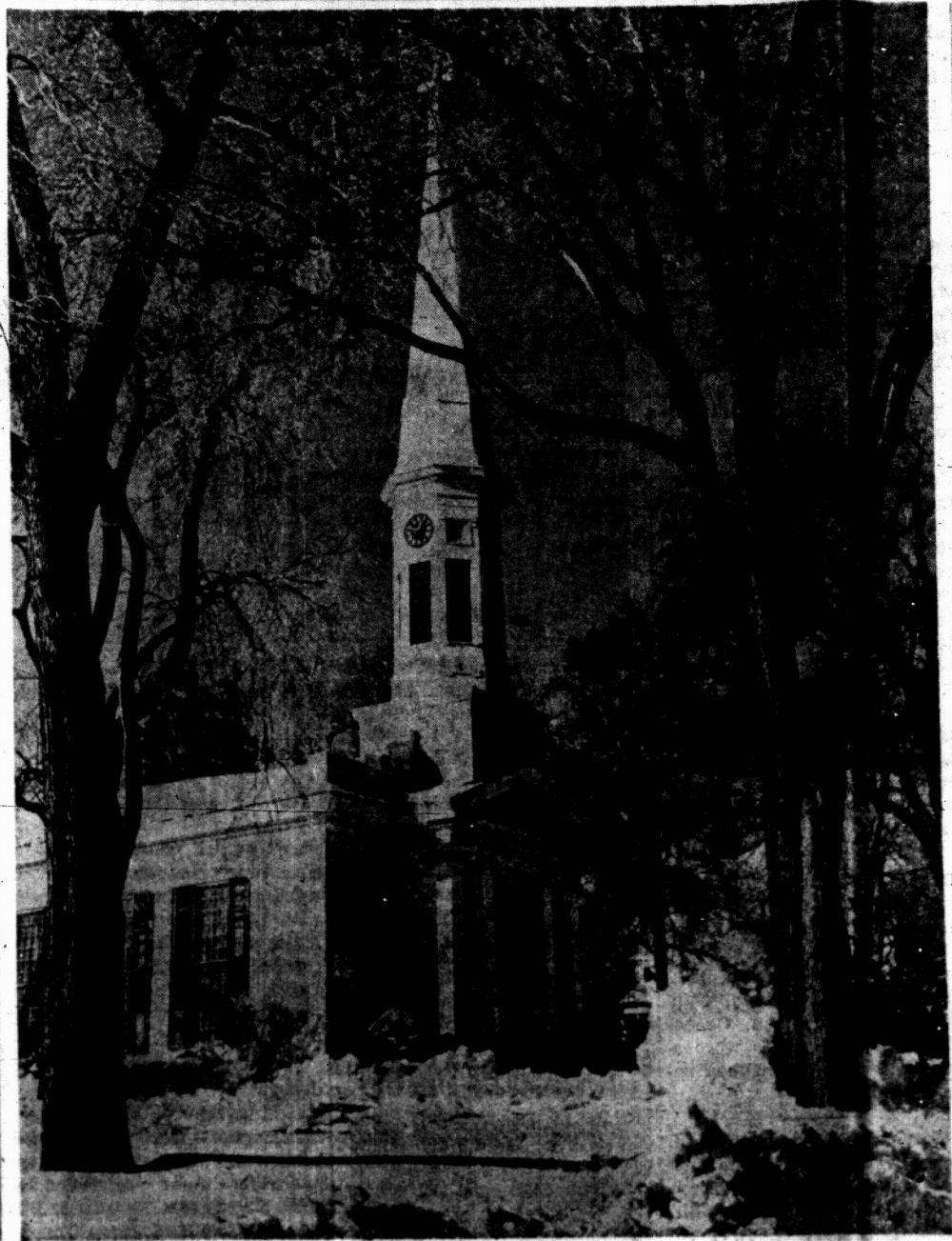
On Oct. 31, 1956, the Convention's Cooperative Program receipts amounted to \$10,888,632, or about \$747,489 less than in 1957. However, the basic budget of the Convention was only \$10 million in 1956 meaning that the Advance phase of the budget a year ago was \$888,632, or \$252,500 more than at present.

They Came To Right Spot To Get "Tied"

FORT WORTH (BY) — A couple wanting to get married came to the right place to find a preacher in a hurry—Fort Worth's Coliseum where the Baptist General Convention of Texas was in session.

The couple approached a stranger and said "We're Baptists and want to get married." They were talking to a pastor attending the convention. The minister obliged.

"That was the strangest wedding I've ever performed," Joe Denton, pastor, First Baptist Church, DeKalb, Tex., said. The couple had been married to each other before but divorced. They wanted to marry each other again and "start their lives over." The couple's daughter witnessed the ceremony reuniting her parents.



BEYOND THE SEASONS—"Far away there in the sunshine, are my highest aspirations. I may not reach them, but I can look up and see their beauty, believe in them, and try to follow where they lead."—Louisa May Alcott (RNS Photo).

226 Decisions Recorded In Convention's Youth Rally

Two hundred twenty-six "decisions for Christ" marked the closing Youth Rally service of the State Convention.

Many deemed this sixth annual service as the best to date as Jackson's City Auditorium was filled to overflowing and many turned away.

A high spiritual tone prevailed throughout the service from the opening organ prelude to the benediction.

Bringing an appropriate, convincing message was a newcomer, Rev. Buckner Fanning, evangelist of Dallas.

"That ye may know" was the

theme of his appeal, slanted toward youth but adaptable and applicable to all ages.

He emphasized the full meaning of the Christian life. "One does not give up something to accept Christ. One gives up everything if he does not accept Him."

Fifteen of the decisions were professions of faith, and 162 were for Christian life commitment, 63 of them for the first time.

Forty-nine of the decisions (Continued on Page 6)

State Conventions Take Varied Unusual Actions

Kentucky
HARLAN, Ky. (RNS) — The General Association of Baptists in Kentucky, at its annual meeting here, asked state officials to halt "Roman Catholic encroachments" on the public schools of Marion County.

A unanimously-adopted resolution called on Gov. A. B. Chandler and the State Board of Education:

1. "To enforce the laws prohibiting sectarian religious training in the public schools;
2. "To end religious discrimination in the public schools of Marion County;
3. "To provide an efficient and uniform system of public schools within Marion County that will afford all the children

in the county equal education opportunities."

The resolution said that "a Roman Catholic-dominated county school board in Marion County has persistently pursued policies that favor the Catholic population of the county and that discriminate against the non-Catholic population."

The Baptists charged that a Kentucky Court of Appeals order to "correct abuses" had not been carried out by the school (Continued on Page 6)

Christian Gains Absorbed By Population Rate

HAMILTON, Ont., Canada — BWA — Christianity's boasted 20th Century statistical gains being more than absorbed by the booming world population, an American Baptist mission leader told the Baptist World Alliance Executive Committee here.

Reporting for the BWA Commission on World Missions, Dr. E. B. Willingham, secretary of the American Baptist Foreign Mission Society of New York, pointed to an overall world population increase of 1,118,000,000 since 1900.

This increase in population is greater than the total number of Christians in the world in 1955 — a figure cited as 804,306,000.

Good Program To Feature BSU Meet Nov. 22-24

Several outstanding visiting speakers will mark the annual meeting of the State Baptist Student Union Convention to be held at First Baptist Church in Hattiesburg this coming weekend, Nov. 22-24.

"Christ In You — The Hope" will be the theme of the Convention. Kearney Travis, student at Mississippi Southern College and president of the State BSU Council, will preside over the sessions.

Rev. Ralph B. Winders, Jackson, new state BSU secretary, will be present for the first state convention in his new capacity.

Eight hundred Baptist students from the more than 25 colleges and schools in the state are expected.

The principal visiting speakers will include Elmer S. West, Jr., secretary for missionary personnel, Southern Baptist Foreign Mission Board, Richmond; William Junkers, associate, Student Department, Baptist Sunday School Board, Nashville; Rev. Clyde C. Bryan, host pastor, and Dr. W. O. Vaught, (Continued on Page 6)

Convention Adopts Record Co-Op Budget For 1957-58

Late

BULLETINS

From Around
The World

NEW YORK — Church World Service, relief agency of the National Council of Churches, announced a goal of \$1,000,000 for its 1958 Share-Our-Surplus program.

ST. LOUIS, Mo. — Protestants filled the city's largest auditorium twice in a day to celebrate Reformation Sunday. At 3 p. m. eighty congregations of the Lutheran Church-Missouri Synod held their annual Reformation rally in Kiel Auditorium.

PHILADELPHIA — William Penn's Prayer for Philadelphia was recited in churches, synagogues and at civic meetings here as the city marked the 275th anniversary of the famed Quaker leader's landing in this area.

HONG KONG — An Australian university student who recently toured Communist China charged that half the native Roman Catholic clergy in that country are in prison.

NEW YORK — An expanded program of aid to refugees in Europe, the Middle East, Hong Kong and elsewhere was announced here by Church World Service, relief agency of the National Council of Churches.

NEW YORK — There are 1,589 Protestant churches in New York City served by 1,498 clergymen, according to latest statistics released here.

Pope Inaugurates New Transmitters

SANTA MARIA DI GALERIA, Italy (RNS) — Pope Pius XII, inaugurating new transmitters here that made the Vatican Radio the world's most powerful broadcasting center, called upon world leaders to maintain peace.

The Pope made special reference to the situation in the Middle East. He warned that "clouds of discord seem to obscure the skies of the countries close to that place where, above the cradle of the Divine Redeemer, cohorts of angels sang the messages of peace to men of goodwill."

Harmony Prevails Throughout 122nd Annual Session of Body

Good reports, progressive action, a good spirit and several high inspirational hours featured the 122nd annual session of the Mississippi Baptist Convention held Nov. 12-14 at Jackson's historic First Baptist Church.

The Convention adopted its first \$2,000,000 Cooperative Program budget (\$2,025,000 to be exact), adopted a strong temperance committee report, and granted Mississippi College the authority to raise the amount it proposes to borrow from the FHA from \$400,000 to \$600,000.

Dr. S. R. Woodson, Columbus, was reelected president for another year with Rev. Robert Martin, Jackson, reelected secretary.

Elected as first vice-president was Dr. Lewis Rhodes, Jackson, while Rev. Solie I. Smith, Canton, was named second vice-president. Elected as associate secretary was Paul Adams, Meridian.

The Convention accepted the invitation to meet again next year at the same church, Jackson First. Nov. 11-13 will be the date.

Moore To Preach
Dr. Levon Moore, of Laurel was named to preach the sermon with Rev. D. C. Applegate, pastor First Church, Starkville, to be alternate.

The Convention was favored this year with the presence of several outstanding out-of-state visitors.

Hon. Brooks Hays, of Little Rock, president of the Southern Convention, made a definite (Continued on Page 6)

Minister Does Not Like "Old Fashion Gospel"

FAYETTEVILLE, Ark. (RNS) — A clergyman told a Methodist evangelism meeting here that he disapproves of the term, "old-fashioned Gospel."

The Rev. Kenneth Copeland, pastor of Travis Park Methodist church of San Antonio, Texas, said:

"The Gospel does not belong to the day of the survey with the fringe on top. It served that day, but the Gospel is as much at home in a B-52 as it was with the fringe on top."

He spoke to 300 delegates attending the Methodist South Central Jurisdictional Evangelism Conference.

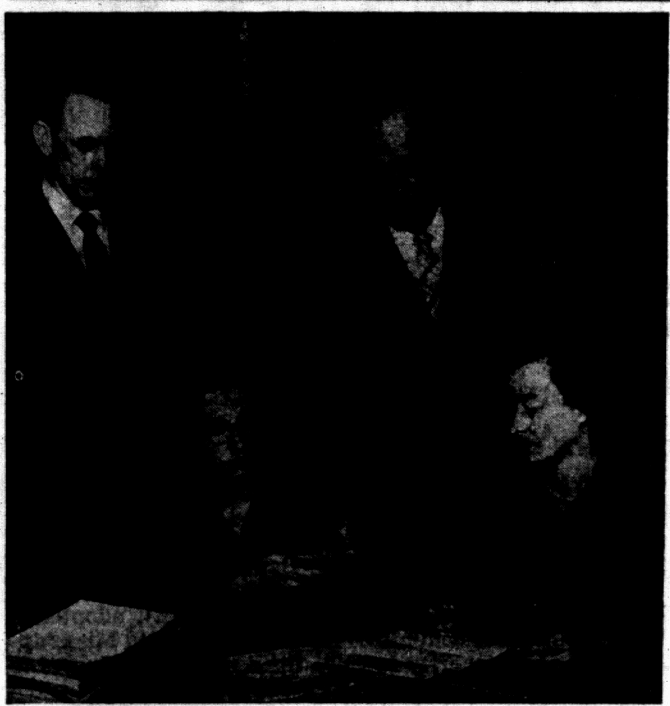
A hundred Methodists formed survey teams and made a door-to-door canvass of the northwestern section of Fayetteville with the purpose of finding members for a new church to be organized soon after Jan. 1, 1958.

Conference delegates came from Arkansas, Louisiana, New Mexico, Nebraska, Kansas, Oklahoma, Texas and Missouri.



CONVENTION NAMES NEW OFFICERS—New officers elected by the State Convention last week included, from left: Dr. S. R. Woodson, Columbus, president (reelected); Dr. Lewis Rhodes, Jackson, first vice-president; Rev. Solie I. Smith, Canton, second vice-president; and Rev. Robert Martin, Jackson, recording secretary (reelected). Not shown is Paul Adams, Meridian, assistant secretary.

Washington Pastor Warns On Over-Emphasis Of Religious Freedom



2,500TH CHURCH — Riverside Baptist Church, Miami, Fla., became the 2,500th church to order materials for the Forward Program of Church Finance of Southern Baptists. Their order, along with 2,499 other orders from Southern Baptist churches across the country, was processed by Mrs. Mary Lu Demerich, left, and Mrs. Ada Ruth Kelly in the office of the Southern Baptist Executive Committee. With them are the two leaders who help develop and promote the Forward Program — Merrill D. Moore, right, director of promotion for the Executive Committee, and Robert J. Hastings, assistant to Moore in the office at Nashville.

WASHINGTON, D. C. (RNS) — A Baptist clergyman warned here that too much emphasis on religious freedom and too little on the responsibility of Christians to cooperate can lead to anarchy.

Dr. Edward Hughes Pruden, pastor of First Baptist church, spoke from the pulpit of Washington (Episcopal) Cathedral at a service sponsored by the American Baptist Convention. He is a former president of the Convention.

The service was one of a series at the cathedral to mark the 50th anniversary of the start of its construction as "a house of prayer for all people."

The Rev. Willis Hubert Porter, associate general secretary of the American Baptist Convention, and Karl Tiller, western treasurer of the Baptist World Alliance, also participated in the service.

Dr. Pruden declared that "while we have a great deal to say about man's right to differ we need to say a lot more about his need to cooperate."

"We have our various Protestant denominations as a constant testimony to our right to be different," he said. "We need to address ourselves to the more drastic and substantial means by which our similarities may be readily recognized and usefully employed."

"The time has come for us to exercise our freedom in the interest of harmony, unity and constructive achievements. Within the framework of a free society we are confronted with the obligation to serve one another in true Christian humility."

Dr. Pruden said that "an extreme emphasis upon individualism represents just as great a departure in one direction from the Christian ideal as totalitarianism does in the other."

"To glorify freedom as an end in itself is an invitation to anarchy," he added.

for baptism were young men in the military service.

Alaska presents a tremendous challenge to Southern Baptists. Our churches are growing in Alaska. Our pastors there are doing a superb job. The population is increasing rapidly and the development of their natural resources is providing a healthy and prosperous economy. The Home Mission Board is rendering a marvelous service for our Lord and for our denomination there.

Names In The News

Mr. and Mrs. W. Ralph Davis, Southern Baptist missionaries to Nigeria who are now in the States on furlough, have moved from Hattiesburg to Petal, where they may be addressed at Box 772. Both Mr. and Mrs. Davis are natives of Mississippi, he of Pachuta and she of Hattiesburg, where they make their permanent American home.

Dr. W. C. Fields, editor of the Baptist Record, was the speaker for the Crestwood Loyalty Dinner, Crestwood Church, Jackson on Tuesday night, November 19, held at Calvary Church. Rev. Robert Martin is pastor at Crestwood.

Shirley Abrams, Clinton; Lillian Newman, Lucedale; Noel Chamblee, Louisville; Paul J. Moon, Pascagoula; G. G. Boone, Jr., Escatawpa; C. L. Hann, Pascagoula; Mr. and Mrs. A. W. Shaw, Gulfport; Carlisle Hill, Gulfport; Carey Sansing, Columbus; P. O. Gibson, Belzoni; J. R. Pegues, Sr., Tupelo; Rev. S. E. Roane, Pittsboro; Geo. W. Cummins, Atlanta, Ga.; Mr. and Mrs. N. O. Faggard, Moss Point; Ed Connelly, Collierville, Tenn.; Billy R. Greene, Independence; B. J. Broome, Pontotoc; Leland Quarles, Jackson, were among recent visitors in the Baptist Building.

R. L. Ray, Pontotoc; D. L. Stennis, Meridian; W. H. Henderson, Meridian; Mr. and Mrs. J. I. Berryhill, Tupelo; R. A. Coulter, Harpersville; Silas Johnson, Planterville; A. G. Graham, Guntown; Dave F. Wilson, Greenville; and J. M. Metts were among recent visitors in the Baptist Building.

Martin J. Gilbert, Lyon; V. J. Moss, Philadelphia; Linda Jenkins and Dorris Bailey, Yazoo City; Roy Myers, Money; Bill Hazel, Louisville; G. L. Ford, Tupelo; S. S. Kelley, Stringer; J. A. McMillan, Gore Springs; Rev. W. E. Hardy, Phillip; Mrs. George Canneri, Buckatunna, were among recent visitors in the Baptist Building.

Dr. T. F. Boushy, Foxworth; Tommy Davis, Jr., Jackson; Rev. J. P. Bush, Union; J. Estill Jones, Louisville, Ky.; and J. Carroll Truter, Wake Forest, North Carolina, were among recent visitors in the Baptist Bldg.

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.



DR. WILLIAMS DISPLAYS SUITCASE—Dr. Williams, standing, displays bag he received at dinner. Seated, from left, are Mrs. Williams, and Mr. and Mrs. J. E. Morrow, Jr.

E. C. Williams Honored With Dinner

Dr. E. C. Williams, Baptist State Sunday School Secretary, was honored with a dinner on Friday night, November 8, in the Fellowship Hall of Park-

E. C. Williams Is Honored at Meet



Dr. E. C. Williams, secretary of the Sunday School Department of the State Convention Board for the past 20 years, who is retiring January 1, was honored with a "This Is Your Life" presentation at the Tuesday night session of the State Convention. The special feature came during the State Mission period.

Dr. Williams' life was depicted in word and picture, and then he received a book of letters and a gift from friends over the state. These were presented by Dr. Chester L. Quarles, executive secretary-treasurer.

Dr. Williams came to work with the Sunday School Department in 1924 and became secretary of the department in 1938.

Tremendous growth has been experienced in Sunday School and Vacation Bible School work in the state during the last 20 years.

30 Added In Revival At Grace Memorial

Grace Memorial Church, Gulfport, closed an eight-day revival on Sunday, November 10, with the pastor, Rev. H. J. Rushing, as the speaker.

Joe Walsh, Music Director, assisted by Harold Stratz, led the singing. There were 30 additions, 11 by baptism and 19 by letter.

Mt. Horeb Church

Mt. Horeb Church, Covington Association, Rev. H. B. Merritt, pastor, plans a revival to begin Sunday, Nov. 24, with the pastor doing the preaching.

Regular services will be held on the opening Sunday, including dinner served at the church and an afternoon service.

During the week, night services will be held at 7 o'clock. Only one morning service is planned, Thanksgiving morning at 8:30.

way Baptist Church, Jackson. The hostesses for this dinner were the ladies who had served with him during his tenure of office as secretary of the Mississippi Baptist Sunday School Department. The occasion for the dinner was the approaching retirement of Dr. Williams.

The tables were beautifully decorated with fall flowers, ivy and study course books. Places for the guests were marked with book worm place cards. A lovely turkey dinner was served by Misses Margaret Ferguson, Elizabeth Price and Jerry Touchstone.

A period of fellowship was presided over by Mrs. J. E. Morrow, Jr. At the conclusion of the program Dr. Williams was presented luggage. Enjoying the evening with Dr. and Mrs. Williams were: Mr. and Mrs. J. E. Morrow, Jr., Mr. and

Mrs. C. B. Martin, Mr. and Mrs. Wilburn Buckley, Mr. and Mrs. George Meek, Mr. and Mrs. Mac Lay, Rev. and Mrs. James Parker, Mr. and Mrs. Curtis Beard, Mrs. Purser Hewitt, Miss Gladys Clement and Miss Carolyn Madison of Jackson; Mr. and Mrs. Edwin Madison, Mr. and Mrs. Joe Arledge, Mr. and Mrs. Rhea G. Smith, Mrs. J. T. Murray and Mrs. T. T. Brown of Hattiesburg; Miss Carolyn Davis of Canton; Mrs. Ruby Hines of Kosciusko; Mrs. Jesse Stewart of Picayune; and Rev. and Mrs. Paul Boothe of Terry.

DENVER — Air Force officials said here they are ready to go ahead with construction of the ultra-modern Air Force Academy Chapel near Colorado Springs despite criticism of its design by some members of Congress.

THANKSGIVING SEASON

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1958 PROGRAM TO BE LAUNCHED AT "M" NIGHT

"M" Night Associational Training Union Meeting
December 2, 1957

SUGGESTED "M" NIGHT PROGRAM

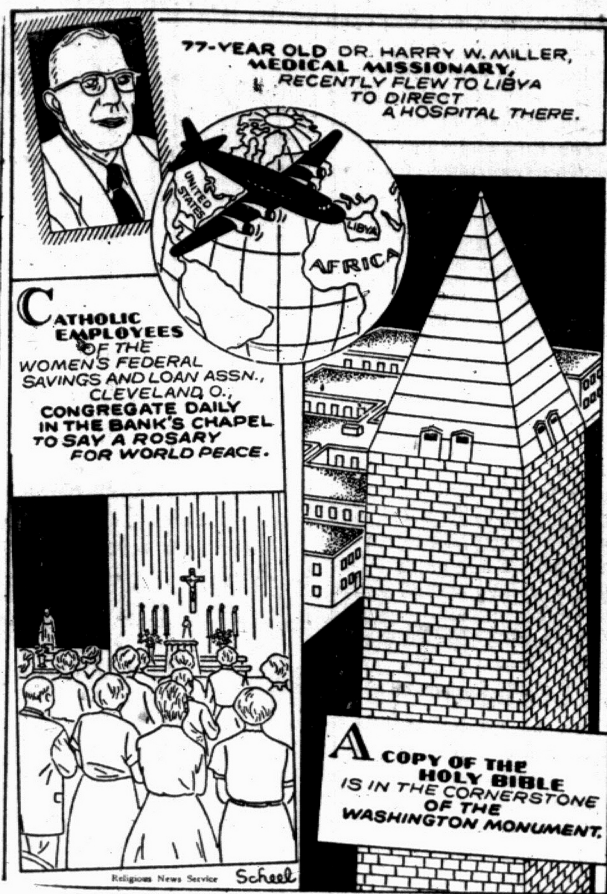
Theme: Our Baptist Heritage
7:30 Devotional Period
Songs: "The Solid Rock"
"My Faith Looks Up To Thee"
Scripture Reading: Hebrews 11:1-8, 32-38;
Hebrews 12:1-2
Meditation Hymn (by choir): "Faith of Our Fathers"
Prayer
7:45 Roll Call and Recognitions
7:55 Spotighting the Year 1958
1. Our Program
2. Our Goals
8:30 Song (standing): "Lead On, O King Eternal"
8:35 Attendance Report
8:40 Special Music
8:45 Message: "Inherited — a Trust and a Challenge!"
9:15 Choir Benediction (audience with bowed heads):
"O God, Our Help in Ages Past"

"M" Night
Associational Training Union
Meeting
December 2, 1957

TIME _____
PLACE _____
CHURCH GOAL _____
ASSOCIATIONAL GOAL _____

RELIGIOUS REMARKABLES - By Scheel

T. M. REG. U. S. PAT. OFF.



Graham Bids President To Lead Return To God

NEW YORK (RNS) — Evangelist Billy Graham, addressing 40,000 persons at the Polo Grounds here, called on President Eisenhower to lead the nation in a return to God.

The rally climaxed a week-long evangelism visitation campaign sponsored by the Protestant Council of the City of New York. The campaign was a follow-up to Mr. Graham's record-breaking New York Crusade which opened May 15 and closed Sept. 1.

At the end of the rally 1,295 persons answered Graham's call for "decisions for Christ."

In his address the evangelist warned against an attitude of "business as usual" in the face of a threatened World War III. He said the military destruction of America at the hands of a "pagan nation" was not inconceivable.

Mr. Graham urged President Eisenhower to call upon the nation to make "any sacrifices necessary" to meet the growing challenge of Russian Communism.

"Today the danger of war is greater than at any time in the past ten years," he asserted. Mr. Graham said that the American people, although warned of this danger, continue to demonstrate an "alarming complacency and lethargy." The President, he said, should dispel this lethargy.

"It would be most unfortunate, in my opinion, if the President in his forthcoming speeches should say anything that would give the American people a false sense of security," Mr. Graham said. "In my opinion, he should go on television and tell the American people exactly where we stand."

Not Children

"The American people are not children. They want the facts straight from the shoulder. The President is the only person with the prestige and confidence of the American people to call this nation into period of sacrifice, renewed dedication and a return to God."

Mr. Graham accused America of failing to use her "privileges, opportunities and resources" wisely. He said the nation many times had "compromised" in its foreign relations, had chosen "the easy road of expediency" and had selfishly maintained an extravagant living standard while a third of mankind went hungry. The country had thus invited the wrath of God, he said.

Crusade officials said inclement weather held attendance at the rally to 40,000. They said 72,000 seats had been requested for the event. A Graham rally at the Yankee Stadium on July 20 attracted 80,000 persons.



HOSPITAL HOSTESSES — Speaking in behalf of the Baptist Memorial Hospital of Memphis during the convention were (left to right) Barbara Dawson of Memphis, director of student activities; and five hostesses — Pat Horton of Ripley, Maria Cox of New Albany, Betty Jo Wicker of New Albany, Margaret Payne of Senatobia, and Glenda Jo Smith of Corinth; Mrs. William Hall Preston, Jr., of Memphis (right) is chaplain's secretary.



GRAHAM GETS OLD BIBLE—BEVERLY HILLS, Calif.—Evangelist Billy Graham admires an old Bible, printed in 1759, which was presented to him during TV's "This Is Your Life" program on which he was the featured guest. Thumbing the pages of the Bible is Ralph Edwards, the program's master of ceremonies. At right is Mr. Graham's mother, Mrs. William Graham, Sr., of Charlotte, N. C.—(RNS Photo).

Space Research on Other Planets? German Scientist Faust Says "Yes"

FRANKFURT, Germany—A German scientist, who did not reveal his source, says that he believes space research on a trillion other planets is as advanced as on earth. Therefore, Dr. Heinrich Faust told the German Society for Space Research, it was the opinion that "the Russian satellite is not a unique thing in the universe."

Dr. Faust, a member of the research division of the German Meteorological Service, said it could be "assumed without hesitation that there is life on one thousand trillion earth-like planets."

He said only a small fraction, presumably about one trillion, was inhabited by "intelligent beings." On these planets, he added, "space flight does already exist it is about to be realized."

COUGHING CONGREGANTS TO GET FREE COUGH DROPS

WORCESTER, Mass. (RNS)—A Worcester pastor has what he believes is the perfect antidote for coughing by worshippers while the sermon is being preached. They'll get free cough drops.

Rev. Kenneth E. Bath of Greendale People's church announced his solution in the church's bulletin.

"In accordance with our policy of trying to anticipate your needs," he wrote, "our ushers are prepared to give you relief for that irritated throat which may come on you suddenly in church and make you cough."

Just indicate your need to an usher and he'll give you individually-packaged cough drops."

Brotherhood Department

W. R. ROBERTS, Secretary HAROLD GULLY, Associate
E. L. HOWELL, Royal Ambassador Counselor
MRS. J. L. TAYLOR and MRS. ELTON GREER, Office Secretaries

BROTHERHOOD RALLY

About 1,000 men officially registered for the 1957 State Brotherhood Rally. The afternoon of instruction, the Banquet of fellowship, and the night of inspiration all have been acclaimed a tremendous success by the staff of your Brotherhood Department, along with hundreds of pastors and laymen attending. Our sincere thanks to Dr. W. H. Hinton, Booneville; Dr. Howard Spell, Clinton; Mr. Lyle Corey, Meridian; Rev. Jeff Brantley, Forest; Mr. Jerry Johnston, Decatur; the Mississippi College quartet composed of Benjie Smoak, Rhett Fulcher, Kirby Ford, Steve Surman. Additional highlights and consequently sincere thanks go to the William Carey choir, Dr. Walter Moore, Dr. James Sullivan, Mr. Paul Adams, and Miss Hazel Chisholm. All of these groups and personalities along with many "behind the scenes" workers, made the entire day a day to be remembered by all who attended.

YOUNG MEN'S BROTHERHOOD

Several of the college campuses of the state have already organized a Young Men's Brotherhood. They are trying to build the program of this organization around a real need as expressed by most of these young men, namely, missions emphasis. With the coming into being of these organizations, we are faced immediately with the need of program materials. Mr. Bill Cody, of the Foreign Mission Board, and Mr. Harold Gully of our own Department are working together in the writing of these materials. Because of the tremendous amount of time involved in such an undertaking, the previously announced "ready date" for these materials is having to be delayed. We hope that February 1st will find us ready with the materials you have been calling for and needing so badly.

In the meantime, if you have suggestions about program materials, we would welcome them at any time.

NORTHSIDE CLASS GOALS RELEASED 600 TO ATTEND LOYALTY DINNER



Wally Kitchens
Wally Kitchens, Pledge Chairman for the Northside Church (Jackson) Forward Program, underway during November,

has just released Sunday School class goals for the 1958 Stewardship drive.

The Budget in the Forward Program of Church Finance is pledged primarily through the Sunday School, and the goals set by Mr. Kitchens' Committee are intended to personalize the individual giving. Mr. Kitchens' group will also have charge of the Visitation Program for those who cannot attend the Church on Pledge Sunday, which is November 24.

There will be 30, 2-man teams handling the visitations. These 60 men will call on each member during the week of November 24th, who has not returned their pledge cards.

Mrs. Harvey Mason, Chairman of the Loyalty Dinner, and Mrs. Emma Phippen, Chairman of the Reservations Committee, urge all who have not sent in

their reservations for the Loyalty Dinner on November 22nd, please do so at once.

Dr. R. G. Lee, pastor of the Bellevue Church, Memphis, Tennessee, will be guest speaker at the dinner.

Juniors and Teachers Make 100% 1 Year

Sylvia Gipson and Clara Lee Milner, Junior Girls in Van Winkle Church, Jackson, together with two teachers from their department, Mrs. William V. Cox, and Mr. F. V. Greer, have made 100% in Sunday School for the past year. Sylvia and Clara Lee, also, completed the required memory work.

Sylvia is the daughter of Mr. and Mrs. J. S. Gipson, and Clara Lee is the daughter of the pastor of Van Winkle Church, Rev. H. A. Milner, their teachers were: Mrs. W. V. Cox and Mrs. W. I. Clifford. Mrs. D. H. Wade is superintendent.



SOUTHERN ALUMNI OFFICERS—New officers for the Mississippi alumni of Southern Seminary in Louisville, Ky., for the coming year are Dr. David Grant of Drew, president; Dr. John G. McCall of First Church, Vicksburg, vice-president; Rev. James Riley of Magnolia, secretary-treasurer; and (not shown) Dr. W. Douglas Hudgins of First Church, Jackson, "eureka" man. These were elected at the Seminary luncheon held during the state convention last week.—Staff Photo.



WINTER IN RECREATED COLONIAL VILLAGE—A team of horses pulls a sleigh full of worshippers to the chapel in Old Sturbridge Village in Sturbridge, Mass., a re-created New England town of colonial times. The village consists of the old meeting house, homes, shops and mills like those in the U. S. more than 160 years ago. It attracts visitors from all parts of the country and abroad.—(RNS Photo).

Brogan Ordained At Second Ave.



R. A. Brogan
Richard Allan Brogan was or-

daigned to the ministry by the Second Avenue Church, Laurel on Wednesday, October 30.

A student at Mississippi College, Richard has been called as pastor of the Gaines Church of Wilmore, Arkansas. Seven pastors and 28 Deacons assisted in the ordination. Dr. W. Levon Moore is pastor of the Second Avenue Church.

Carey Youth Team Leads Revival At Good Hope

A youth team from Carey College, including Ray Watson, evangelist; Bob Colvin, music director; and Lena Mae Birdsong, pianist, conducted a week-end youth revival at the Good Hope Church in Perry County November 15-17. Rev. W. L. Yateman is the pastor.



BLUE MOUNTAIN COLLEGE CHORUS TO PRESENT CHRISTMAS MUSIC

Pictured above is the Blue Mountain College Chorus, composed of fifty-six young women, and directed by Brooks Haynes, Professor of Music at the College. This group sang on Thursday evening, November 14 for the Mississippi Baptist Convention in Jackson. On Sunday evening, December 15 at 7:30, the same group will present the annual Christmas Music Program in Modena Lowrey Berry Auditorium. Many members of the choral group will play important parts in the College's annual operetta, which will be presented at the College on the evening of February 28 at 8 o'clock. The 1958 operetta is to be "SWEETHEARTS" by Victor Herbert. Thomas L. Gentry, Associate Professor of Music at the College, will accompany the Chorus in its presentation of the Christmas Music Program and the operetta.

EDITORIALS

The Visit of Brooks Hays

Some people here and there are still waiting to hear the news of Brooks Hays being tarred and feathered at the Mississippi Baptist Convention. If it comes as a disappointment to some, it will be a great relief to many others to learn that it did not happen.

As the first layman president of the Southern Baptist Convention in many years, Mr. Hays has been criticized in one way or another by a sizeable number of people—because he is a U. S. Congressman, because of past connection with the Christian Life Commission, because of his role as "arbitrator" in the Little Rock school dispute, and so forth.

Some people felt honestly that his presence at the state convention would provoke unnecessary antagonism, and a few of them said so out loud.

The fact that Mr. Hays withal did speak at the convention last week, and that his message proved to be one of the high points of the entire meeting, is a credit to the convention as well as to the man himself.

His coming proved one important point, a point which goes far beyond the hearing given this one particular man. It is that while we reserve the right to our own individual opinions, as a body we have the Christian maturity to hear out our Baptist brethren in decency, courtesy, respect, and appreciation.

Mr. Hays' stirring message—emphasizing the need of Baptist unity around a three-fold program of evangelism, Christian education, and world missions—underscored another important matter. As he put it, "Never fear, I will never attempt to speak for eight million Southern Baptists. No one Baptist can presume to speak for any two Baptists, much less for eight million!"

Re-affirming the historic Baptist principle of individual church autonomy, he said, "The congregations hold the power of our denomination."

Expressing his devotion and affection for Southern Baptist people, now organized for work in the diversity of 42 states of the Union, he quoted the testimony of Clovis Chappel: "I love the whole water-logged lot of them."

Speaking of our American way of life, and the Baptist part in it, he concluded, "If we prevail in the struggle (with Communism)—and I believe that we will—it will be not because of scientific or military achievements, but because of moral power."

In the future as in the past, we may differ with the Congressman-President of the Southern Baptist Convention—and others of our Baptist brethren, but his presence in our midst last week has been a reminder that, above those individual differences, there is an over-riding loyalty which will keep us together in the service of Christ our Lord.

The Man With the Gavel

In any meeting, large or small, much of the spirit and effectiveness of the gathering depends on the presiding abilities of the man who wields the gavel.

All credit and honor to Dr. S. R. Woodson of Columbus for the calm, even-tempered quality he imparted to this year's annual convention. As president of the state convention, now re-elected, his quiet-mannered competence added to the spiritual impact of the 1957 session.

In a Baptist assembly a presiding officer has little power over the gathering other than that of keeping the proceedings proceeding. To accomplish this in a wise, fair-minded, and helpful way is not always easy.

We are fortunate indeed when in our churches, conventions, and other Baptist gatherings, those chosen to preside have a good understanding of the scriptural injunction: "Let everything be done in decency and in order."

In Defense of Democracy

The liberties afforded by Baptist polity seldom come home to us more forcefully than in a state convention.

The privileges of free and open discussion, individual expression, and the opportunity for a man to speak his piece on any and all subjects are a priceless heritage.

Democracy in action often requires patience, and generally it is time-consuming, but more often than not wisdom eventually prevails.

Messengers to the convention last week, after due consideration, accepted some proposals, rejected others. The combined judgment of a deliberative body was sought and received on each of these important matters.

Since verbal inspiration is such a rare quality with us mortals, this majority opinion is still one of the greatest bulwarks of our Baptist life.

Those who truly seek the good of all will gladly submit their ideas to proper appraisal. When we can do this, and then abide happily by the judgments of democratic action, then and only then do we deserve the name of New Testament Christianity.

The Convention, Fore and Aft

The Men's Rally at the beginning of the state convention each year and the Youth Rally at the close, are always stirring events.

Brotherhood Secretary W. R. Roberts and his associates deserve our praise for their success again in providing not only one of the largest, but one of the finest men's meetings in Mississippi during 1957.

The Thursday night Youth Rally overflowed Jackson's Memorial Auditorium. Finding no more seats available, many people stood gladly. The excellent planning of Training Union Secretary Kermit King, state Student Director Ralph Winders and many others resulted in one of the greatest youth meetings we have ever seen anywhere. And who can ever measure the worth of the 226 public decisions that were made by the boys and girls?

Remember the Children's Home

It has been a custom at Thanksgiving time to share of our abundance with the children in the Baptist Orphanage.

With that season upon us every church and all the members thereof will want to have a part.

Your gift? Cash, clothes, food and other items useful to a crowd of growing boys and girls. Send your gifts by truck or by rail or any way, but get them to these youngsters in time for a real Thanksgiving. The railroads will transport your gifts free.

See that your church has a part in helping these fine children. You and your church and other Baptists like you are their only support. Let's make it a regular avalanche of gifts this year!

Nothing earthly will make me give up my work. I encourage myself in the Lord my God and go forward.—David Livingstone.

One of these days we expect to see this sign in a department store: "Five Santa Clauses. No waiting."—Irving Hoffman.



18TH CENTURY BAPTIST PRESS

BAPTISTS REFUSE TO SUCCUMB TO STATE CHURCH PERSECUTION

WILLIAMSBURG, Va., Jan. 17, 1774 — (BP) — After attempting for decades to stamp

out Baptists, bewildered leaders of the Virginia state church are wondering if their intended victims are not like some creature of mythology which, struck down, rises stronger than before.

By stretching and even breaking the law, the established church has jailed many Baptists to silence them and to deter their followers. But this persecution has had the opposite effect. Ministers preach from their prison cells, the Baptists gain strength daily.

Once virtually ignored by the state church as a relatively harmless nuisance, Baptists with their boldly defended principles of separation of church and state now constitute a serious threat to established religion. And while parish churches are almost empty, simple pioneer folk travel many miles to hear the plain gospel as preached by a Baptist minister in an open meeting.

The state church has used reason as well as force in fighting Baptists but with equal lack of success. Leading influences in the regular church point out that theirs is the oldest religion in Virginia and that the Baptists are only "wolves in sheep's clothing."

"It is well known that wolves prey on sheep," one Baptist preacher answered this charge, "but never have sheep destroy-

Pages From The Past

By J. L. Boyd, Sr.

50 Years Ago

SPECIAL ORPHANAGE

ISSUE: Superintendent J. R.

Carter appeals for Thank-

sgiving offering. The home

has 140 children and it costs

"about five dollars a month

to take care of one child."

The seventy-acre farm has

netted 800 bushels of corn

and 1000 bushels of yam po-

tatoes to feed the children

and 65 head of hogs and the

cows. It takes three gallons

of molasses a day for the

table, or 24 barrels per year.

They do not want molasses in

jugs any more, as one em-

ployer got arrested one day

as he was carrying five jugs

of molasses from the depot

to the wagon. But the in-

cident proved to be a joke on

the policeman. At the time

of the Ringling Brothers' Cir-

cus parade up capital street

of Jackson recently the chil-

dren and staff of the Orphan-

age were accorded the right

of way to use the elevated

grounds of the Governor's

Mansion by the kindness of

Governor and Mrs. J. K. Var-

daman.

The banner church of Bap-

tists of the state this year

(1907) was the West End

Church, Laurel, H. R. Hol-

comb of Clinton, pastor. The

church had 504 members,

"over 300" added during the

past year, 162 of them by

baptism; 447 enrolled in Sun

day school and 85 women in

the Philathea class. Rev. W.

P. Price of Second (Calvary)

church of Jackson, reporting.

The new church building

of the newly organized Grif-

fith Memorial Baptist

Church, Jackson, was dedi-

cated free of debt on Sunday,

November 10, 1907, 3:00 P. M.

The First Church, Jackson,

which sponsored the mission

from the beginning contribu-

ted \$1600.00, of which the

members who came out of

the mother church to partic-

ipate in the organization of

the new church had given

\$200.00. The State Conven-

tion had donated \$400.00.

Brother Richard Griffith, had

donated the lot valued at

\$400.00, and his widow, Mrs.

Griffith, had contribu-

ted \$1000.00 toward the

erection of the new building.

W. F. Yarborough read the

Scriptures, Pastor G. W.

Riley made appropriate com-

ments. The new church was

dedicated by Dr. A. V. Rowe,

Convention Board Secretary.

At the same service two new deacons were

ordained, F. P. Bethune and

E. D. Williams.

The ordaining council con-

sisted of Yarborough which

conducted the examination.

W. P. Price who delivered

the charge, A. V. Rowe and

Deacons P. B. Bridges and T.

A. Rainey.

The Baptist Forum

Wet Kentucky

We were pulled up short by a statement our little eight year old made, after moving to Kentucky, "Mommy, I see signs in all the drug stores here that I didn't see in Jackson. They all have these bourbon signs — and I guess if I had to choose one, I'd choose "Old Black Crow." I thought, she probably doesn't know the meaning of a bourbon sign now — but someday she will — and it won't be as easy for her to say, "No!" When that time comes, after being familiar with the advertising in her growing years. Parents in Mississippi cannot really appreciate the value of living in a dry state. We did not, until we moved from a dry to a wet state.

Thomas B. Chaney
Kentucky Baptist Bldg.,
Middletown, Kentucky.

Hudson Changes

I have resigned as pastor of the Wornall Road Baptist Church to open (or found) the Midwest Christian Counseling Center here in Kansas City. It

ed wolves. If Baptists are the persecuted and cast into prison."

To the charge that men and women of education and influence belong to the established church while Baptists have attracted only the lower order, Baptists answer that this condition "is no more than what befell the Master and his disciples."

There is the sharpest contrast between established clergy and Baptist preachers. As a rule the clergyman is cultured and well educated, respected in the community, and a man of influence. He is accepted by the best families and those in authority, and his salary from the state provides him a comfortable living. Unlike the established clergyman, who demands financial support by taxation, the Baptist preacher earns his own living and preaches solely because of his love for the souls of men. The Baptist message, like the rugged American pioneer, seems to thrive on hardship, however, and as these plain people and this simple faith suffer together, they are developing a strong affinity for each other.

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Southern Baptist Convention



TRUE WORSHIP—"... the still small voice of gratitude."—Thomas Gray (RNS Photo).

will be a non-profit corporation operated by a nine-member board of trustees, and will open officially January 1, 1958. It is my hope and expectation that this will become one of the great institutions of our country. The financial support will come from churches, from individual donations and from fees that will range from two to twenty-five dollars (for 50-minute interviews). Anyone interested can address me at the Center, 116 West 47th Street, Kansas City 12, Missouri.

Now I am writing you to advise you and my other friends that I will continue my "Counselor's Corner," which is published in twelve of our state papers and in a few local church papers. I am in no sense leaving the ministry, rather I am specializing in one phase of pastoral care, and I intend to continue my writing and preaching.

R. Lofton Hudson

The Sadlers

Please accept my thanks for the marked copy of the Baptist Record which reached my desk this morning. I appreciate the thoughtfulness.

While I shall be retiring from this position as of December 31, I have been asked to remain in the office until Dr. Goerner returns from his first official missionary journey. Soon after his return, Mrs. Sadler and I will be going to Europe where I shall be the special representative of the Board.

George W. Sadler,
Foreign Mission Board,
2037 Monument Avenue,
Richmond 20, Virginia.

Saints of Old

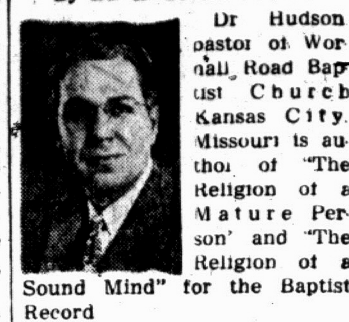
I was brought up in the country among people who could scarcely read and write but I have never known people anywhere that were filled with the Holy Spirit more than those old people were. I sometime now wish I could sit among those dear old saints and enjoy the great spiritual feast that was always present in their meeting together. They held weekly prayer meetings in the different homes of the community until after I was a grown man and of course they have been long gone to be with the Lord.

We now have as good country churches as can be found anywhere with large attendance and offerings and a pastor who preaches the pure unadulterated gospel, but there is not the presence and power of the Holy Spirit that was so effective with those old people 50 years ago. I often wonder why is this true. Are we too concerned about the things of the world for God to pour out his Spirit in great abundance upon us?

How often do we see a present day Christian take a hardened

Counselor's Corner

By Dr. R. Lofton Hudson



Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri, is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

(Author of For Our Age of Anxiety, at your Baptist Book Store)

"Bad Disease Problem"

QUESTION: A family in our community is reported to have a bad disease. Their little girl has been riding to church with our family and playing with many of our children. The mother seems a little feeble-minded and it is hard for all of us to know how to treat them. Should we continue to pick up this girl or go a long way round in order to avoid passing their house?

ANSWER: Consult your family physician but I think your fears about the disease is largely unfounded. I judge you mean some venereal disease. (When will Christian people quit being falsely modest, and start calling a spade a dirty shovel).

In the first place, I would be certain that this family has a venereal disease before I pass the word around. If there is any real evidence the county health officer should be consulted to see that the case is cured. He might even be able to tell you how to handle the matter.

Whatever you do, try not to mistreat this little girl. Your Christian witness is at stake and I should certainly hope that the church would do everything possible not to hinder her development. We owe something to such children. God loves the feeble minded too.

You needn't be afraid of this case being identified. I get hundreds of such letters from a dozen different states.

(Address questions to Dr. Hudson, 116 West 47th Street, Kansas City, 12, Mo.)

Calendar Of Prayer

November 25 — Rayford F. Moore, Nook Association Training Union Director.

November 26 — Ernest C. Garvin, Jones Association Brotherhood President; Rev. Joseph Oliver, Bolivar Association Missionary.

November 27 — Mrs. N. T. Stuart, Scott Association W. M. U. Pres.; E. N. Elsey, Mississippi College faculty.

November 28 — Euel H. Belcher, Blue Mountain College faculty; George T. Parker, Clarke College faculty.

November 29 — Neta Stewart; Baptist Building; Mrs. T. J. Temple, Baptist Building.

November 30 — Roy S. Isbell, BSU Director, Miss. State; Rev. H. G. Collins, Washington Assoc. Sunday School Supt.

December 1 — Charles Calkins, Wm. Carey College faculty; Noel E. Chambliss, Winston Assoc. Representative, Miss. Bapt. Conv. Bd.

slimmer aside and tell him that he is lost and needs Jesus who can and will save him? We just don't do that any more. Well, those old saints 50 years ago did and would again if they were here.

M. C. Durr, route 3,
Brookhaven, Miss.

The Baptist Record

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J. E. Lane Business Manager
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The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press, and the Evangelical Press Association.



TEA FOR PASTORS' WIVES—Among a large crowd of pastors' wives attending an afternoon tea during last week's convention were Mrs. W. Douglas Hudgins of Jackson (seated), Mrs. Wyatt Hunter of McComb and Mrs. Bob Odenwald of Coldwater. A new feature sponsored by the Hinds County group, the ladies enthusiastically endorsed the idea of another such fellowship meeting next year.—Staff Photo.

BSU Asks Leaders To Settle Dancing Issue

DURHAM, N. C. (RNS) — A resolution urging Baptist leaders to settle "as quickly as possible" the issue of whether dancing should be permitted at denominational colleges in the state was adopted by the North Carolina Baptist Student Union at its 28th annual meeting here.

The students deplored the "disproportionate amount of time and energy given this issue as opposed to the vital aspects of our Christian witness."

They did not take any stand for or against dancing on Baptist college campuses.

"We believe that our witness to our campuses and the witness of Baptists throughout the state is of a profound nature," the resolution said, "and that it is being seriously impaired by the recent over-emphasis on the issue of dancing."

"We urge that the Baptists of North Carolina settle the issue as quickly as possible in order that the profound truths of our Christian faith may be given their rightful emphasis."

Trustees of Wake Forest and Meredith colleges recently agreed to discontinue supervised on-campus dances until the Baptist State Convention of North Carolina decides whether dancing should be allowed. The trustees earlier had refused a request by the Convention's General Board that they rescind their action permitting the dances.

A number of Baptist groups in the state threatened to stop their financial support of the colleges if the dancing continued.

The Convention holds its annual meeting in Raleigh Nov. 12-14.

Immanuel, Cleveland Calls James Hurt



James Hurt

Rev. James A. Hurt, pastor of Highland Church, Laurel, for the past seven years, has been called as pastor of Immanuel Church, Cleveland, and will assume his duties on December 1.

Mr. Hurt is a native of Louisville. He is a graduate of the Louisville Seminary, Louisville, Kentucky, during World War II he served three years in the U. S. Navy.

During his seven years at Highland the church grew from a vacant lot and 61 charter members to a present membership of 450 with property valuation of \$150,000. Considered one of the strongest in Mississippi at the present time, the church has received over 700 into its membership with 175 baptisms.

Hurt has been active in the civic and religious life of Laurel, having served as President of the Laurel-Ellisville Pastor's Conference, President of the Laurel Lions Club, Secretary-Treasurer of the Southeast Baptist Pastor's Conference, and Secretary-Treasurer of the Jones County Baptist Pastor's Conference.

He is married to the former Wanda Delle Perreault of Canton, and they have three small sons, Al, Dick, and Pete.

BMC TO SEND 101 DELEGATES TO BSU CONV.

Miss Sidney Dixon, Student Director of Blue Mountain College, announces that 99 girls will attend the Mississippi Baptist Student Union Convention in Hattiesburg, November 22-24, and that the group will be accompanied by Miss Jean Shurden, Blue Mountain College's Alumnae Secretary, and the Student Director, The College, then, will be represented by 101 delegates.

South American Missionaries Evaluate Preaching Tour

The new members which will enter the church, the faithfulness of the young people, the joy in the hearts of parents seeing their children converted, the joy of Sunday School teachers who have seen that their work is not in vain, have all added to the success of the campaign. A desire on the part of the members to be faithful stewards so as not to need help from abroad has been another aspect of the campaign.

By JAMES O. WATSON,
Buenos Aires

L. Gordon Sansing, pastor of the Broadmoor Baptist Church in Jackson, smiled his way into the hearts of the people. As expressions of gratitude have come for the wonderful week of services in the First Baptist Church here they have mentioned his wonderful preaching, his spiritual fervor, but each one has added, "And he seemed like one of us." Souls were saved and for that we always rejoice. Christians were lifted to new heights, a blessing to any church.

By CHARLES CAMPBELL,
Buenos Aires

The Nationals expressed their appreciation for the North American pastors visit in a warm hearted way. All through the meeting the Baptists of Santa Fe expressed to Brother Speed the appreciation of his being here and the message he brought. One man asked me to tell Brother Speed that he had been used to help him know Christ. During the last night, one elderly man asked the privilege of speaking. His testimony was praise to God for sending the North American pastors and their message.

By ALEX GARNER,
San Francisco (Cordoba)

Our people in Cuyo District have a greater appreciation for Southern Baptists after the visit of Dr. S. R. Woodson, president of the Mississippi Baptist Convention and pastor of the First Baptist Church, Columbus. Dr. Woodson manifested a fine humble spirit among our people. I feel that more of our outstanding pastors in the Southern Baptist Convention should visit the foreign mission fields in order to get the "feel" of the work in order to be able to pray more definitely for the Nationals and for the missionaries, and to lead their churches to pray for us.

By R. BOYD ROBERTSON,
Mendoza.

Before arriving in Tucuman, Bro. William Watson, pastor in Greenwood, Miss., expressed to me by letter his desire to see and know the work, and also to be used for the glory of Christ. How excellently he realized his wishes! After the first few minutes of introduction in the Tucuman Baptist Church Sunday night missionary pastor Watson was preaching convincingly and powerfully as though he had been preaching through interpreters to Spanish congregations for many years. The attitude of the people was expressed by one young lady who said after the week was over: "It seems as though we have known Bro. Watson always."

By JACK MATTHEWS,
Casilla 322, Tucuman.

The visit of the Mississippi preachers has come and gone, but there remains with us the memory of a very pleasant and profitable experience. More important than the memories that we missionaries hold, however, is the knowledge of those many nationals who point to your visit as the turning point in their lives, the beginning of a new life in our Saviour. Our prayer is that the things that you have witnessed throughout South America will find expression in a more personal interest in missions throughout the world.

By S. D. SPRINKLE, Jr.,
Ramon Falcon 4080, Buenos Aires

CIRCULATING - With The Associate Editor

Five New EF Churches
The Baptist Record is happy to report five new churches adopting the Every Family Plan, two of these through the Two-Month Free-Trial Offer.

We salute these churches because we believe they have taken a significant, forward-looking step.

We are living in unusual times, when all our Baptist people need to keep themselves informed on the events of the day.

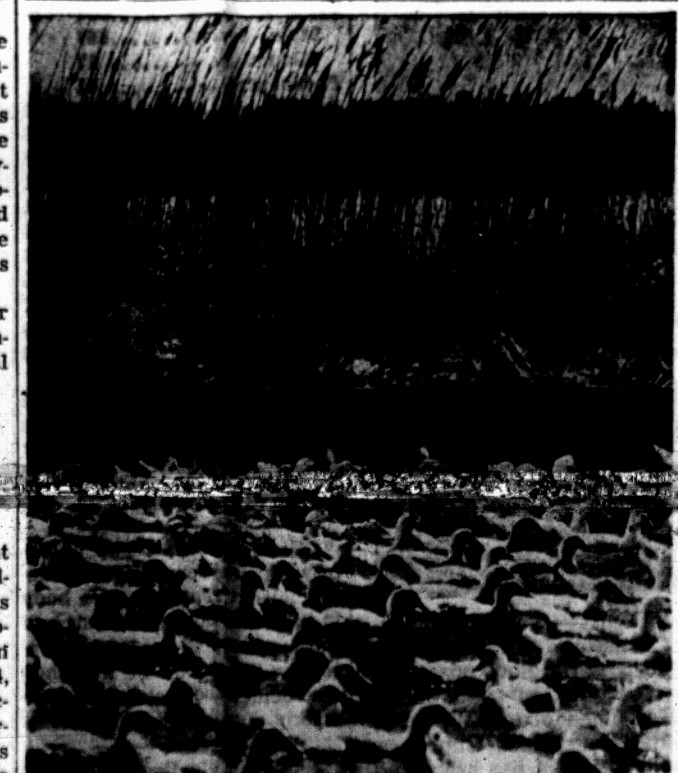
Churches Listed
Mt. Zion Church, Simpson Association. Rev. T. A. Duke, pastor. 66 names. New Salem Church, Tishomingo Association. Rev. Dee Ortnor, pastor. 15 names. East Morton Church, Scott Association. Rev. Haskel Mathis, pastor. 38 names. Immanuel Church, Panola Association. Rev. Ray E. Woodall, pastor. 18 names. Harmony Church, Zion Association. Rev. John A. Tims, pastor. 16 names.

The last two came in as a result of the Two-Month Free-Trial Offer.

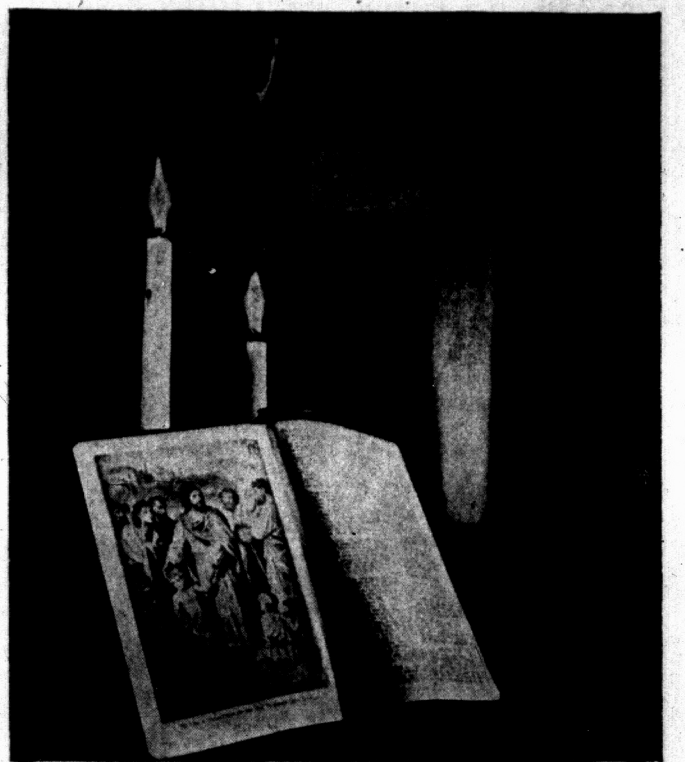
55 Free-Trial Offers
The Circulator is glad to report that of this writing a total of 55 churches have accepted the Two-Month Free-Trial Offer of the Baptist Record during the current campaign.

Several of these have already adopted the Every Family Plan at the end of their Free-Trial period and others are expected to.

If your church is not in the Every Family Plan and would like additional information consult your Associational Superintendent of Missions or write to the Baptist Record, Box 530, Jackson 5, Mississippi.



THE Pervading Presence—"Any one thing in the creation is sufficient to demonstrate a Providence to an humble and grateful mind."—Epictetus (RNS Photo).



WORSHIP—"Where two or three are gathered together in my name, there am I in the midst of them."—Matthew 18:20—(RNS Photo).

Sunday School Department

E. C. WILLIAMS, Secretary PAUL D. BOOTH, Associate
MISS CAROLYN MADISON, Elementary Secretary
MRS. JUDSON IRWIN, Office Secretary



The above picture is of Teachers, Officers and pupils of the Intermediate Department of Salem Baptist Church, Covington Association, that has recently become Standard. In the Department there are five standard classes, with an enrollment of thirty-six. Reading from left to right, front row, are Bettie Sue Rogers, Nancy Huff, Mary Strebeck, Margaret Pickering, Alma Jane Hall, Terry Tisdale, Josephine Speed, Second row: Mrs. Walter Strebeck, Mrs. Charlie Keys, Mrs. Marvin Dees, Mrs. Henry Faler, Teachers, Jane McQueen, Rachel Nell Grantham. Standing: third row: Mr. LaVelle Stubbs, Department secretary, Harland Stubbs, Jr., Joe Martin McDaniel, James Preston Rogers, Lynn Mayfield, Jim Pickering, Roger Burkett Speed, Jimmy Dale Jordan, Don McDaniel, Mr. Henry Faler, Sunday School Superintendent, Rev. Arnall Richardson, Pastor, Mr. Harvey Harris, Mr. Howard Jordan, Teachers. Standing behind table is Mrs. C. C. Rogers, department superintendent.

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Frank S. Mead, Editor

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P. O. Box 584 Jackson, Mississippi

Versatile Woman
DELAN, Illinois — Mary Jean Mallott probably takes the prize for being a really most versatile woman. The 36-year-old Mrs. Mallott is an ordained minister, holds a steady job as teletype operator and for 11 years has held the world's lady's title for championship for log rolling — her favorite hobby and the one she calls "the only real American sport."

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Forward Program of Church Finance

(Churches are urged to send their reports to Dr. Odle as soon as the campaign is over)

CALVARY, TUPELO
C. M. Day, Pastor

	1957	1958
Pledges . . .	517	732
Tithers . . .	278	426
Pledged . . . \$	\$9,000	\$122,121

The budget goal was \$120,000.00 this year so it was oversubscribed by more than \$2,000.00. This is an increase of \$32,000.00 over last year.

The Cooperative Program was increased by \$10,000.00 in the new budget. The church has given nearly \$24,000.00 to the Program during the past twelve months.

The pastor and people commend the Forward Program very highly.

HARPERVILLE, SCOTT COUNTY
R. A. Counter Jr., Pastor

This church has never had a pledging program before, and did not use the follow up after pledge Sunday.

Budget — 1957 — \$7046.00
Budget — 1958 — \$9500.00
Resident Membership — 173
Pledges — 78
Tithers — 55

Amount of Budget Pledged — 73%

The pastor feels that because many are for the program but did not feel they could pledge, that the income will be more than the budget goal.

The program has been like a revival in the church, with Sunday School and Training Union attendance up 11%, Prayer Meeting attendance up 50%, and offerings are up 50% over a year ago.



BOOKSTORE BUSINESS—During convention week the Book Store exhibit did a rushing business. Among the people browsing and buying were Rev. Robert H. Foy of DeKalb (left) and Rev. Joe Causey of First Church, Tupelo. Assisting them is a new member of the Book Store staff, Miss Kathleen Wright, who transferred to Jackson from Nashville. Mrs. O. M. Jones is the Book Store Manager.—Staff Photo.

State Conventions - - -
(Continued from Page 1)

board.

Alabama

MOBILE, Ala. (RNS) — The Alabama Baptist State Convention went on record here in favor of maintaining public school segregation "at this time." It also deplored the limitation of jury trials in civil rights cases.

Some 2,000 messengers (delegates) to the Convention's annual meeting took this stand in approving the report of the group's Christian Life Commission.

Reaffirming the commission's position of last year on the public school segregation issue, the report said "we see no new factors which justify a radical change in our position."

"Public school segregation, it seems to us," the report added, "is in the best interest of a peaceful, progressive Christian society at this time."

It observed that "there are many groups, sincere, and we believe Christian, who feel most deeply that to integrate public schools would only worsen race relations, and that the net effect would not be to improve the colored status one whit."

Louisiana

BATON ROUGE, La. (RNS) — Louisiana Baptist leaders voted here to create a committee that would work for a "Christian solution" to racial problems. But they asked that school integration be delayed in areas where "the immediate application of integration would be premature and do much harm."

The action was taken by the Louisiana Baptist Convention at its annual meeting. It adopted a six-point program for improving race relations that called for creation of a 20-member group to meet with an equal number of Negro Baptists and plan a "Christian solution to the dangerous and unfortunate situation into which we are fall-

ing."

The resolution urged that Rep. Brooks Hays (D-Ark.) "initiate a similar proceeding upon the Southern Baptist Convention level." Mr. Hays is president of the Convention.

The Baptists asked Congress to grant an extension of time in applying school integration "in areas where there is a heavy Negro population so they may be enabled to make a peaceful accommodation."

Rep. Hays, who addressed the meeting, said he endorsed the principles of the adopted resolution. He urged efforts towards a "non-violent settlement" of the race problem.

Virginia

ROANOKE, Va. (RNS) — An appeal to Baptist churches and their members to disassociate themselves from Bible teaching programs in the public schools was issued by the Baptist General Association of Virginia at its annual meeting here.

Bible classes are held in public schools of a number of Virginia counties on a released-time basis. The Virginia Council of Churches endorses this program.

The association also opposed federal aid to church institutions and agencies.

Georgia

VALDOSTA, Ga. (RNS) — Creation of a nine-man committee to promote the "Baptist and American principle of separation of Church and State" was approved by the Georgia Baptist Convention at its annual meeting here.

The Convention also called for "a united witness and effort among Baptists to maintain religious freedom and the separation of Church and State in the United States."

Heretofore, questions involving religious freedom and Church-State separation have been handled by the Convention's Social Service Commission.

The resolution to set up the special committee was introduced by Dr. Louie D. Newton, pastor of Druid Hills Baptist church, Atlanta. It previously was approved by the Convention's executive committee.

The Convention unanimously declined to act on two strongly-worded pro-segregationist resolutions.

South Carolina

CHARLESTON, S. C. (RNS) —

A resolution stressing the "independent and autonomous" nature of "all Baptist bodies" and asserting that "the Bible is sufficient in matters of religion, morality and church policy," was adopted by the South Carolina Baptist Convention at its annual meeting here.

It also declared that Christians have the right to "disagree in brotherly love."

The resolution was a substitute for a strongly-worded race relations motion that was defeated.

The vetoed motion asserted that every local church had the right and responsibility "to solve its individual problems. It said that "the Southern Baptist Convention and the Baptist Convention of South Carolina were organized to 'elicit,' 'combine,' and direct the energies of churches voluntarily co-operating and not to regulate them in their internal affairs."

Texas

FORT WORTH, Tex. (RNS) — Baptists are "in a unique position to do something about race problems," Rep. Brooks Hays (D-Ark.) told the Baptist General Convention of Texas at its annual meeting here.

He praised the Christian Life commissions of the various Southern Baptist State Conventions for working towards a "Christian solution" of the racial problem.

Mr. Hays, who is president of the Southern Baptist Convention, declared that "if there is an answer" to the problem "it is a long-range one."

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

Antioch (Rankin)	74	46
Fatesville, First	459	225
Biloxi, Emmanuel	256	72
Brandon	369	153
Brookhaven, First	797	222
Bruce, First	292	50
Byram (Hinds)	258	118
Calvary (Humphreys)	51	48
Charleston, First	267	115
Clarksdale, Oakhurst	355	204
Cleveland, First	260	106
Main	230	
Chinese Mission	30	
Cleveland, Immanuel	117	106
Collins	175	105
Columbia, First	705	207
Main	616	
Columbia Trg Shhool	89	
Columbus, First	1020	244
Main	874	202
Fairview	126	42
Jonestown Mission	14	
Crystal Springs, First	644	131
Flowood	98	53
Forest	457	101
Furrs (Pontotoc)	105	31
Glenfield (Union Co.)	91	37
Greenwood, North	338	105
Gulfport, Grace Mem.	326	149
Main	289	119
Turkey Creek Mission	37	30
Gum Grove (Lincoln)	129	103
Hattiesburg, Immanuel	325	144
Hattiesburg, Main St.	1008	490
Main	981	
Calvary Mission	7	
North Main Mission	20	
Hattiesburg, 38th Ave.	214	124
Jackson:		
North Side	754	186
South Side	258	132
Daniel Mem.	957	366
Van Winkle	666	242
First	1450	382
Parkway	933	399
Crestwood	628	301
Ridgecrest	641	221
Highland	179	80
Alta Woods	680	274
Hillcrest	366	166
Broadmoor	583	214
Emmanuel	185	97
Calvary	1486	457
Kossuth (Alcorn)	37	17
Kosciusko, First	714	167
Main	677	
Maple Mission	37	
Lambert, First	146	98
Main	128	78
Clear Creek Mission	18	20
Laurel, First	649	183
Long Beach	336	123
Main	316	90
DeLisle Mission	20	33
Longview (Oktibbeha)	73	
Lucedale	390	154
McComb, Central	199	74
McComb, Leust St.	132	41
Meridian:		
First	877	221
Oakland Heights	311	126
Arrowood Mission	72	34
Emmanuel	76	41
Eighth Avenue	186	84
Fifteenth Avenue	617	298
State Boulevard	327	113
Poplar Springs Drive	501	182
Grandview Chapel	32	27
Forty-First Avenue	439	190
Morton, East	96	107
Morton, First	264	100
Moselle	164	65
Murphy Ck (Winston)	155	86
Natchez, First	662	135
Neshoba	81	57
New Albany, First	712	189
Main	665	163
Northside Mission	47	26
New Sight (Lincoln)	130	51
Newton, First	490	275
Olive Branch	167	98
Pascagoula Eastlawn	279	222
Pascagoula, First	752	226
Main	681	212
McArthur Chapel	47	14
E. Washington Ave. Chapel	24	
Petal, Crestview	58	41
Petal, First	162	103
Petal-Harvey	422	197
Main	372	150
Harvey Mission	50	47
Petal, Temple	162	82
Picayune, First	574	214
Main	557	
Mission	17	
Pocahontas	41	
Potts Camp	103	45
Purvis, First	257	78
Raworth (Scott)	30	38
Richland (Rankin)	260	131
Ripley, First	282	81
Ruleville	245	113
Ruth	72	63
Seooba	70	26
Soso, First	188	97
Starkville, First	939	369
Sunflower	91	30
Tishomingo Chapel (Alcorn)	82	19
Tupelo, First	530	86
Tupelo, Harrisburg	528	181

New Workers In State Introduced At Convention

Many new workers in the state, coming since the last Convention, were introduced at the opening session of the Convention Tuesday morning by Dr. Chester L. Quarles, executive secretary-treasurer.

Many of these are former Mississippians returning "home," but many are new to the state. All are Mississippians now, however. The list follows:

Chester Vaughn, educational director, First Church, Hattiesburg, from Gentilly Church, New Orleans, La.

Carl E. Talbert, pastor Pearl Church, from West Side Church, Bessemer, Ala.

T. F. Boushy, pastor Foxworth Church, from Chairman Social Science Dept., Wayland College, Plainview, Texas.

James Fletcher, pastor Plymouth Church, Columbus, from McNeil Church, Bessemer, Ala.

Charles Gaba, pastor Como Church, from Southern Seminary, student.

Herman D. Colvin, pastor Emmanuel Church, Starkville, from New Orleans Seminary.

Robert Shirley, pastor Parkway Church, Tupelo, from Chaplaincy, U. S. Air Force.

Norman G. Walker, Jr., pastor Ludlow Church, from Southern Seminary.

Roy J. Fullilove, pastor Courtland and Melvor Churches, Courtland, from New Orleans Seminary.

H. J. Rushing, pastor Grace Memorial Church, Gulfport, from First Church, Lawrenceburg, Tenn.

Eugene Grubbs, pastor First Church, Charleston, from New Orleans Seminary.

Galen Irby, pastor Unity Church, Pascagoula, from Northwest Church, Ardmore, Okla.

W. T. Carlson, pastor Eastlawn Church, Pascagoula, from Riverside Church, Mobile, Ala.

Jack A. Butler, pastor Lake Washington Church, Glen Allen, from Isabel Church, Bogalusa, La.

Robbie J. Harris, pastor Olive Branch Church, from Kirkwood Church, Mercer County, Ky.

John B. McBride, pastor Valden Church, from Mandeville Church, Mandeville, La.

Clarence E. Young, pastor First Church, Tutwiler, from Loranger Church, Loranger, La.

Edwin C. Williams, pastor Friendship Church, McComb, from Riverview Church, West Monroe, La.

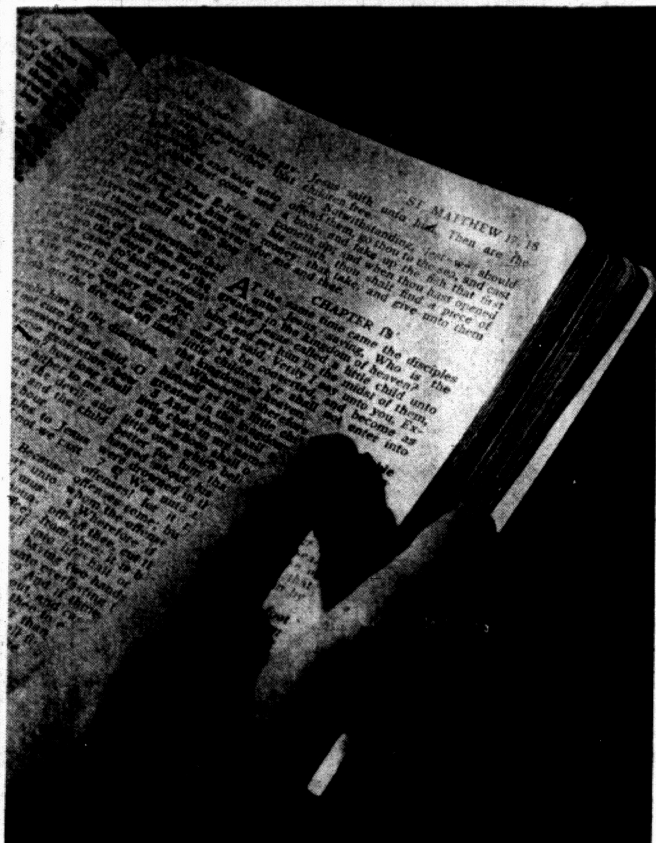
Sammy Cook, pastor Union Church Baptist Church, from Springville Church, La.

D. Lewis White, pastor First Church, Natchez, from First Church, Denham Springs, La.

James C. Redding, Superintendent of Missions, DeSoto Association, Hernando, from Oakwood Church, Ft. Worth, Texas.

Virgil Ratcliff, Superintendent of Missions, Pearl River Association, Picayune, from Saturn Drive Church, Nashville, Tenn.

Joe Pericola, pastor McCool



GREATNESS—"Great minds have purposes, others have wishes. Little minds are tamed and subdued by misfortune; but great minds rise above them.—Washington Irving—(RNS Photo).

Good Program - - -
(Continued from Page 1)

Jr., pastor Emmanuel Baptist Church, Little Rock.

Leading the music will be Dick Baker, well known evangelistic singer of Dallas.

The Convention will begin at 7 o'clock Friday evening and adjourn at noon on Sunday following the regular worship service at the host church. Room assignments will begin at 2 p. m. Friday.

226 Decisions - - -
(Continued from Page 1)

were for vocational Christian service, 23 of them for the first time.

Winders Presided

Dr. S. R. Woodson, convention president, called the meeting to order and introduced Rev. Ralph B. Winders, state BSU secretary, who presided.

Prof. E. N. Elsey, of Mississippi College, directed the huge choir composed of the choirs of four Baptist colleges in the state.

Student nurses from the Baptist Hospital in Jackson served as ushers.

At the organ was Miss Hazel Chisholm of the First Church, Jackson, with Miss Sue Chancellor of Van Winkle Church,

Church, from Pine Grove Church, Heidelberg.

J. C. Murphy, pastor Fifteenth Ave. Church, Meridian, from Temple Church, Ruston, La.

Wayne E. Todd, pastor First Church, Brookhaven, from Immanuel Church, Lexington, Ky.

Gordon Shamburger, minister of missions, First Church, Brookhaven, from Trinity Church, New Orleans, La.

George C. Wadlington, minister of music, First Church, Pascagoula, from First Church, West Memphis, Ark.

Jackson, at the piano. Leading the congregational singing was Steve Taylor, evangelistic singer of Greenville, S. C.

The special feature included testimonies by Miss Gladys Saavedra, of Chile and student at Mississippi College; Rev. Sammie Simpson, student at Mississippi State College and Mrs. Charles Whitten, missionary to Spain at home on furlough.

Convention Adopts - - -
(Continued from Page 1)

hit on Wednesday night. Other speakers also brought good messages.

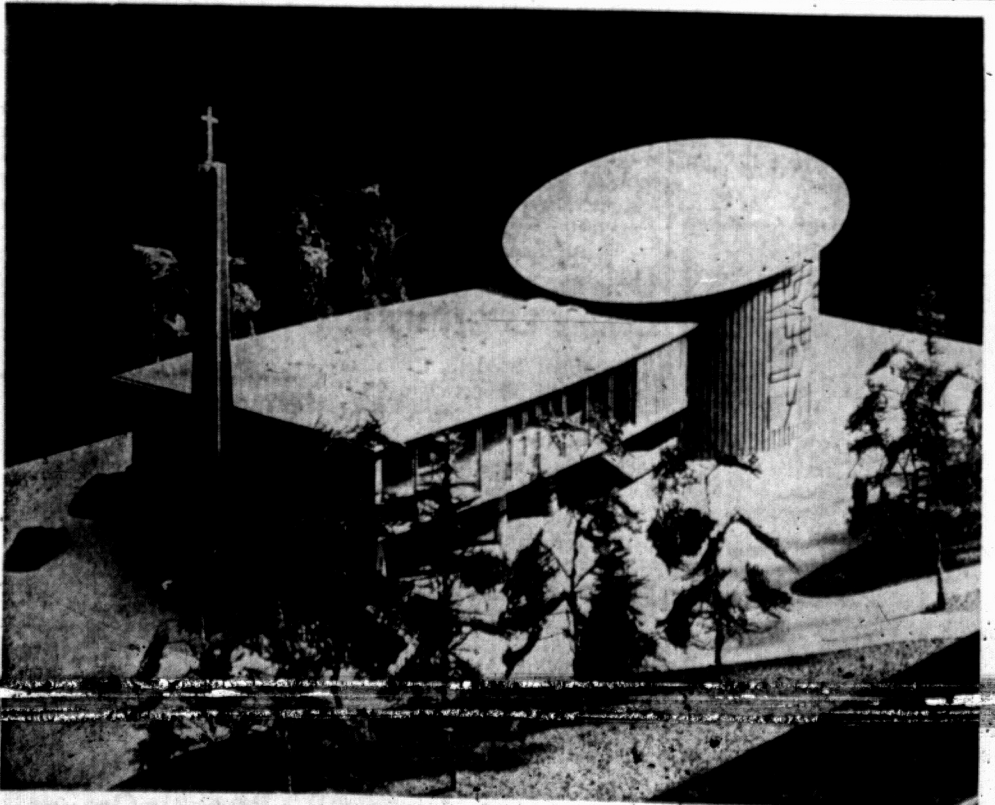
The body named a new committee this year, an inter-convention group for the Baptist Memorial Hospital, Memphis. It would work with similar committees from the Tennessee and Arkansas conventions. Named were C. G. Bobo, Lyon; Dr. Lawrence Lowrey, Blue Mountain; and Dr. S. B. Platt, Columbus.

Church choirs from over the state rendered the special music this year instead of the colleges and institutions as previously.

The four college choirs formed the giant choir that sang Thursday night.

In other action the body voted a recommendation of the Convention Board that no less than \$200,000 and no more than \$225,000 of all Cooperative Program receipts shall be annually earmarked for capital needs to Christian Education, and that this be continued until such time as at least \$1,500,000 has been made available.

WASHINGTON, D. C. — President Eisenhower asked Americans to pray on Thanksgiving Day not only for "our manifold blessings" but for "God's continuing help and guidance in our conduct both as individuals and as a nation."



PROTESTANT PAVILION AT BRUSSELS FAIR—NEW YORK—This is a drawing of the \$235,000 Protestant Pavilion being constructed in Brussels for the 1958 International Exposition there. It is being sponsored by Churches and religious organizations in this country and abroad. The U. S. co-chairman for the pavilion are Charles C. Parlin of New York, prominent Methodist layman; and Mrs. Theodore O. Wedel of Washington, D. C., president of United Church Women, national Council of Churches. The American committee is seeking \$100,000 toward the construction of the brass and aluminum structure. Plans call for the building to be used after the fair as an ecumenical center. It will feature a chapel and an exhibition hall. Among the pavilion's sponsors are the World Council of Churches, the United Societies and the National Council of Churches.—(RNS Photo)

OSLO, Norway — The Voluntary Church Convention, an unofficial but representative body in the State Lutheran Church of Norway, adopted a resolution rejecting the views of a bishop who denied the doctrine of everlasting punishment in hell.

Editor's Note Because of the November 11 holiday, a large number of attendance cards arrived late last week and had to be omitted from this column.



NEWSMEN ATTEND FIRST PRAYER BREAKFAST — WASHINGTON, D. C. — Members of the Washington press corps attended the first prayer breakfast ever held for them under the auspices of International Christian Leadership at the National Press Club here. Leaders at the breakfast were left to right: Chief Judge Marvin Jones of the U. S. Tax Court, who presided; Tornad Vaagen, director of foreign missions for the Norwegian Lutheran Mission Society, guest speaker; Dr. Caspar Nannes of the Washington Star, president of the Religious Newswriters Association; Paul Wootton of the New Orleans Times-Picayune, secretary of the White House Correspondents Association; Dr. Abraham Vereide, executive secretary of ICL; and Miss Mary Haworth, columnist for King Features and president of the American Newspaperwomen's Club.—(RNS Photo).

Rev. C. C. Jones Dies From Heart Attack At Home

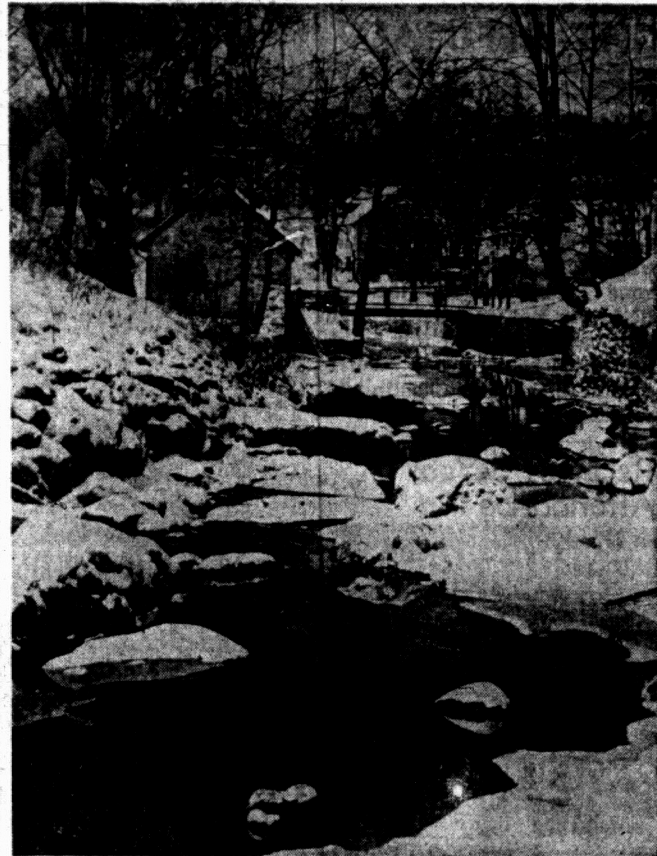
Funeral services were held at 2 p. m. Monday of this week from the Mendenhall Baptist Church for the Rev. C. C. Jones, 74, who died at his home early Saturday from a heart attack.

Mr. Jones had previously been pastor of the Mendenhall Baptist Church for more than 20 years. He retired in 1953.

He was born in Copiah county and had pastored churches in Meridian, Louisiana, and Texas. He was at one time an evangelist with Dr. Chester Swor.

Survivors include three daughters, Mrs. Preston Pittman, Dallas, Tex.; Mrs. Jimmy Watkins, Washington, D. C.; and Miss Rochelle Jones, Washington, D. C.; two brothers, Dr. L. L. Jones, Waynesboro, the Rev. Mack Jones, Chatham, Ala.; three sisters, Mrs. A. C. Patrick, Shreveport, La.; Mrs. M. C. Lowe, Hazlehurst; and Mrs. John Williams, Prentiss. Six grandchildren also survive.

The body lay in state at his home prior to the funeral hour. Interment was in Mendenhall Cemetery.



THE GREAT THING—"Great it is to believe the dream when we stand in youth by the starry stream; but a greater thing is to fight life through and say at the end, 'The dream was true.'—Ewin Markham (RNS Photo).

Beaman To Lead Rawls Springs Revival Meeting



Dr. Roy Beaman, Professor of Biblical Archaeology at New Orleans Seminary, will be the guest evangelist for the revival to be conducted at Rawls Springs Church, Hattiesburg, November 24-29.

Services on Sunday will be at 11:00 and 7:00 p. m. Services during the week will be at 7:00 nightly. Dr. Beaman will show colored slides each evening after the message of Biblical places of interest. He has visited Bible lands many times and has recently returned from a year of research and study abroad.

Rev. Wilburn Matthews is the pastor.

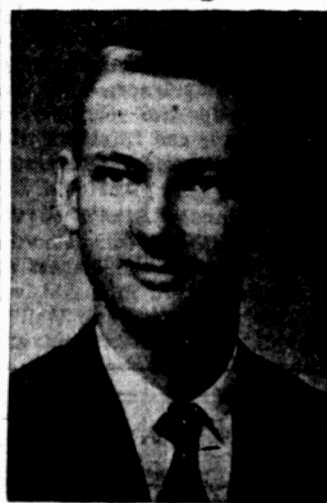
So. Baptists To Conduct Revival In Western Canada

TORONTO (RNS) — Fifteen ministers of the Southern Baptist Convention in the United States will conduct a two-week revival in southern Saskatchewan early next year, it was learned here.

The revival will be held in cooperation with the Baptist Union of Western Canada.

SAN FRANCISCO—The U. S. Ninth Circuit Court of Appeals here reversed a lower court ruling which dismissed a taxpayer's suit against a 1955 Alaska law providing public bus transportation for parochial school pupils.

N. O. Students To Lead Revival At Pearlington



John D. Broome

Pearlington Chapel, Pearlington, will hold revival services November 24-December 1, with Sunday services at 11:00 a. m. and 6:30 p. m.

Services each night during the week will be at 7:00 p. m. A special Thanksgiving service will be held Thursday morning at 8:00 a. m. This week the chapel is also celebrating its second anniversary as a mission of First Church, Biloxi.

Rev. John David Broome of Columbia, will be the evangelist and James Jordan, of Aiken, S. C. will be the song leader. Both are students at New Orleans Seminary.

Rev. Robert H. Rogers is the pastor.

Convention Names Trustees To Serve Its Agencies

CONVENTION BOARD MEMBERS

Term Expires 1958
Attala, S. L. Bailey, Kosciusko; Carroll, J. P. Everett, Blackhawk; George, U. S. Salter, Lucedale; Grenada, John W. Landrum, Grenada; Greene, D. W. Daugdrill, Leaf; Holmes, P. D. Bragg, Lexington; Jasper, G. W. Land, Bay Springs; Jeff Davis, S. R. Pridgen, Prentiss; Jones, T. R. Coulter, St. Laurel; Lamar, Marvin K. Lee, Hattiesburg, Rt. 4; Lauderdale, M. F. Rayburn, Meridian; Lawrence, J. W. T. Siler, New Hebron; Lebranon, Elmer Neilson, Hattiesburg; Lee, W. L. Day, Tupelo; Leflore, Thomas Gregg, Minter City; Lincoln, H. P. Porter, Brookhaven, Rt. 1; Monroe, W. M. Reeves, Becker; Montgomery, Paul Brown, Kilbuck; Pannola, L. R. White, Sardis; Pearl River, L. O. Crosby, Jr., Picayune; Perry, W. M. Averett, Rich-ton; Scott, N. F. Greer, Morton; Tate, Billy Greene, Independence; Winston, Noel E. Chamblee, Louisville; Washington, M. E. Perry, 814 S. Theobald, Greenville.

Term Expires 1959
Adams, D. Lewis White, Natchez; Alcorn, D. L. Hill, Corinth; Benton, D. E. Willis, Ashland; Itawamba, A. G. Graham, Guntown; Marion, Marcus Alexander, Columbia; Marshall, Earl Kelly, Holly Springs; New Choctaw, B. D. Isaac, Philadelphia; Newton, H. T. McLarin, Newton; Oktibbeha, D. C. Applegate, Starkville; Prentiss, James M. Moore, Riezn, Rt. 1; Rankin, Carey Cox, Brandon; Riverside, F. H. Hammond, Marks; Sharkey-Issaquena, J. Wesley Miller, Rolling Fork; Simpson, N. F. Davis, Jr., Mendenhall; Sunflower, W. F. Garner, Doddsville; Tallahatchie, J. R. Namey, Sumner; Tippah, Harry Phillips, Walnut; Tishomingo, Lloyd Tenneyson, Tishomingo; Union, Nat. Mayhall, Port Gibson; Walthall, Robert E. Jones, Tylertown; Wayne, E. L. Scruggs, Box 162, State Line; Yalobusha, C. C. Stacy, Water Valley; Yazoo, W. L. Marsh, Benton; Zion, Ulvie Pitts, Mantee.

Term Expires 1960
Bolivar, Charlie Webb, Cleveland; Calhoun, Samuel M. Brown, Bruce; Chickasaw, Ira Smith, Houston; Choctaw, J. B. Smith, Ackerman; Clark, W. L. Meadows, Quitman; Clay, Clifton Perkins, West Point; Copiah, Rowe Holcomb, Hazlehurst; Covington, Byron Mathis, Seminary; DeSoto, Ervin Brown, Hernando; Franklin, E. R. Quatebaum, Lucien; Gulf Coast, Guy Henderson, Biloxi; Hinds, W. Douglas Hudgins, Jackson; Humphreys, P. O. Gibson, Belzoni; Jackson, M. S. Varnado, Pascagoula; Kemper, Luther S. Litchfield, Scooba; Lafayette, A. J. Wilds, Oxford; Leake, Harry F. Jones, Walnut Grove; Lowndes, K. Z. Stevens, Columbus; Madison, David Cranford, Canton; Mississippi, Mel Craft, Centerville; Neshoba, Glenn Perry, Philadelphia; Noxubee, I. v. o. Clark, Macon; Pike, John Flow-ers, McComb; Pontotoc, W. T. Douglas, Pontotoc; Smith, O. B. Robertson, Raleigh; Union County, Mr. A. L. Beavers, Box 268, New Albany; Warren, P. E. Cunningham, Vicksburg.

TRUSTEES OF THE BAPTIST FOUNDATION
Term Expires 1958
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Term Expires 1959
Wyatt R. Hunter, McComb; E. E. Laird, Jackson; Roger Pryor, West Point.

Term Expires 1960
C. O. Dean, Leland; J. N. Barron, Crystal Springs; Edd C. Polk, Hattiesburg.

TRUSTEES OF THE BAPTIST HOSPITAL
Term Expires 1958
Norman Price, Jackson; Robert Shands, New Albany; J. F. Brantley, Forest; Harvey Hedge-peth, Jackson; Percy Simpson, Flora.

Term Expires 1959
derwood, Jackson; Sidney Davis, Mendenhall; Henry Riser, Jackson; Vernon May, Thertown.

Term Expires 1960
Henry Crouch, Jackson; Zachary Hederman, Jackson; W. P. "Buck" Newman, Jackson; John Yarbrough, Pickens; D. C. Sim-mons, Jackson.

BOARD OF MINISTERIAL EDUCATION
Term Expires 1958
Russell McIntire, Clinton; T. L. Everett, Newton; Joseph M. Ernest, Jr., Hattiesburg.

Term Expires 1959
Malcolm McMullan, Newton; H. M. Harris, Clinton; Herman Milner, Jackson.

Term Expires 1960
Fred Tarpley, Jackson; Jud-son Chastain, Richton; A. Sid-ney Johnston, Jackson.

EDUCATION COMMISSION
Term Expires 1958
Bill Watson, Greenwood; John Maddox, Picayune; Graham Stuart, Greenwood; Virgil Big-ham, Leland.

Term Expires 1959
D. Gray Miley, Leland; Owen Cooper, Yazoo City; John Bar-nes, Hattiesburg; C. W. Thomp-son, Ellisville.

Term Expires 1960
W. L. Moore, Meridian; B. F. Duncan, Columbia; W. H. Hin-ton, Booneville; James P. Fan-cher, Bay Springs.

TRUSTEES OF BAPTIST MEMORIAL HOSPITAL
Term Expires 1958
J. S. Riser, Webb; J. B. Perry, Grenada; Paul Owen, New Al-bany.

Term Expires 1959
J. W. Caporton, Tunica; Henry C. Self, Marks; M. P. Moore, Senatobia.

Term Expires 1960
Murphy Thomas, Tupelo; Cameorn Dean, Tribbett; Dr. Harvey L. Flowers, West Point.

TRUSTEES OF THE BAPTIST ORPHANAGE
Term Expires 1958
Ira D. Evenson, Marks; Ralph Hester, Jackson; George Nich-ols, Grenada; Russell Bush, Jr., Columbia; Lester Brown, Kos-cusko.

Term Expires 1959
Forrest Cooper, Indianola; S. R. Woodson, Columbus; Hermon Dean, Canton; Paul Nunnery, Hgllandale; Douglas Davis, Jack-son.

Term Expires 1960
Eugene Crawford, Baldwin; Clyde Gordon, Raymond; Guy Reedy, Ruleville; Arthur Hough-ton, Sardis; G. C. Cox, Jackson.

SOCIAL SERVICE COMMISSION
Term Expires 1958
Kermit Canterbury, Jackson; C. C. Randall, Meridian; Sam L. Jones, Jackson.

Term Expires 1959
James McCrary, Boyle; James G. Blaine, Hazlehurst; Lewis A. Curtis, Tutwiler.

Term Expires 1960
Joe Triplett, Blue Mountain; Charles Gentry, Baldwin; Alvin Collins, Booneville.

HISTORICAL COMMISSION
Term Expires 1958
T. W. Criger, Macon; C. W. Lord, Ellisville; James Riley, Magnolia.

Term Expires 1959
W. C. Howard, Water Valley; Grant Clark, Ripley; Richard Allmon, Waynesboro.

Term Expires 1960
Eugene Skelton, Pascagoula; W. E. Hellen, Laurel; Jasper Neel, Jr., Tchula.

TRUSTEES OF BLUE MOUNTAIN COLLEGE
Mrs. Charles Nash, Tupelo; Mrs. W. H. Anderson, Booneville; C. W. McMurray, Philadel-phia; Howard Luna, Walnut; Al-lison Bell, Tupelo.

Term Expires 1959
Perry Claxton, Greenville; Al-onzo Skelton, Mantee; Leslie Darden, New Albany; William A. Crabill, Marks; Albert Guyton, Blue Mountain.

Term Expires 1960
Luther Joe Thompson, Jack-son; Lloyd Sparkman, Kosciusko; Walter Boland, Tralake; Mrs. Bernard M. Jones, Jackson; J. H. Kyzar, Greenwood.

TRUSTEES OF CLARKE MEMORIAL COLLEGE
Term Expires 1958
A. E. Mason, Crystal Springs; W. A. Taylor, Louisville; W. W. Herrin, Eupora; John Allen Col-lier, Leland; Thomas D. Brand, Newton.

Term Expires 1959
Carl Duck, Batesville; Roy Kuykendall, Newton; R. A. Tul-los, Vicksburg; Dan Morton, Greenwood; Herman Alford, Philadelphia.

Term Expires 1960
Lewis Rhodes, Jackson; Earl

TRUSTEES OF MISSISSIPPI COLLEGE
Term Expires 1958
Marion Perry, Philadelphia; W. A. Huff, Forest; C. B. Ham-lett, III, Winona; Mrs. Ned Rice, Charleston; I. L. Stockstill, Hat-tiesburg.

Term Expires 1959
Ray Izard, Hazlehurst; How-ard Aultman, Tupelo; Chester Molpus, Belzoni; Tom Doty, Lucedale; Earl Thomas, Jack-



REPORT TO THE STOCKHOLDERS—Dr. W. C. Fields, editor of the Baptist Record, holds a copy of the journal that has been serving Mississippi Baptists for eight decades. The convention in session at Jackson last week requested that a digest of the report on the paper be published. The condensed report is given below.

Your BAPTIST RECORD:

"80 Years Old and Going Strong"

The largest family in Mississippi is the Baptist family and the channel of communication for this great host is the Baptist Record.

Scattered from Memphis to Mobile, from the Alabama border to the Mississippi border, Baptists in the Magnolia state number more than 436,000 and constitute 62 per cent of the church members in the entire state. The voice of this throng is their state journal, the Baptist Record.

With more than 1,750 churches now organized into 76 associations, the paper is a bond of fellowship, a weekly challenge to this mighty army. It is the principal means Baptists have of keeping all Baptist work before all Baptist people.

Ownership of the paper is in the hands of Baptist people of the state. It is controlled "by the people" and "for the people." The convention elects annually an editorial Advisory Committee of five—headed again this coming year by Mr. Henry Harris, daily newspaper publisher and editor at West Point. The Convention Board annually appoints five of its members to constitute a Baptist Record advisory committee—to be headed this coming year by Dr. John W. Landrum of First Church, Grenada.

Worldwide
Since its founding in 1877 by Dr. J. B. Gambrell the Baptist Record has developed a tremendous audience. Every week the paper bears "the good news" into all of Mississippi's 82 counties, into 42 states, 25 foreign countries, and six continents.

Primarily, the Baptist Record is for the home folks. It makes a newspaper approach to the twofold task of (1) informing Mississippi Baptists about the world, and (2) informing the world about Mississippi Baptists. It is the only one of the 24 state papers having the full-size, seven column format.

Each issue of the Baptist Record presents five tons of the "glad tidings" in the ancient and honored tradition of preaching the gospel through print. High speed rotary presses turn out 177.3 miles of pages every week. From more than four million words of material available 40,000 are carefully chosen to tell the inspiring story of what is happening with the gospel in our own time.

The Baptist Record is published at no cost to the Cooperative Program or the denomination. It pays its own way through advertising and subscriptions. It is the only one of the Southern Baptist state papers that neither receives subsidy from the Cooperative Program nor charges for department copy published.

In addition to this free space to all departments of work, the Baptist Record sends bundles of papers without cost to several institutions of the state. Mississippi missionaries abroad are provided free subscriptions. The paper provides a truck for the use of all departments. All the staff members of the paper double in other work for the state program and serve gladly the total cause of Mississippi Baptists.

Resolutions Of Appreciation For Rev. Grady Smith

Rev. Grady Smith, County Missionary for the Jasper County Association, has resigned this position to accept a larger field of mission work with the State Baptist Convention Board. Jasper Association has resolved to "express its gratitude and appreciation for the faithful and Christian services rendered by him to the churches of the association."

Term Expires 1960
B. C. Rogers, Morton; David Grant, Drew; W. D. Lofton, Sr., Brookhaven; Landrum P. Leavell, Gulfport; Mrs. B. G. Walden, Prentiss.

TRUSTEES OF WILLIAM CAREY COLLEGE
Term Expires 1958
Walter A. Linton, Hattiesburg; Crawford Lipsey, Brookhaven; T. E. Ross, Hattiesburg; Newell Massey, Brooksville; Glen Pearson, Hattiesburg.

Term Expires 1959
Joe Tuten, Biloxi; S. E. Lawrence, Columbia; Purser Hewitt, Jackson; Jimmy Pope, Richton; Walter Beard, Tralake.

Term Expires 1960
J. D. Aycock, Gulfport; Earl W. Green, Hattiesburg; Carman C. Sharp, Clarksdale; T. R. McKibber, Laurel; P. J. Brewer, Cleveland.

"You Can't Steal a Little"

Has son steal? Never! But he confessed. Where did he learn it? The real shock came when she realized he had learned dishonesty from his own mother. Read this article and others relevant to Christian family problems in the December issue of Home Life. It's easy to order gift subscription and your own individual subscription when you use this coupon.

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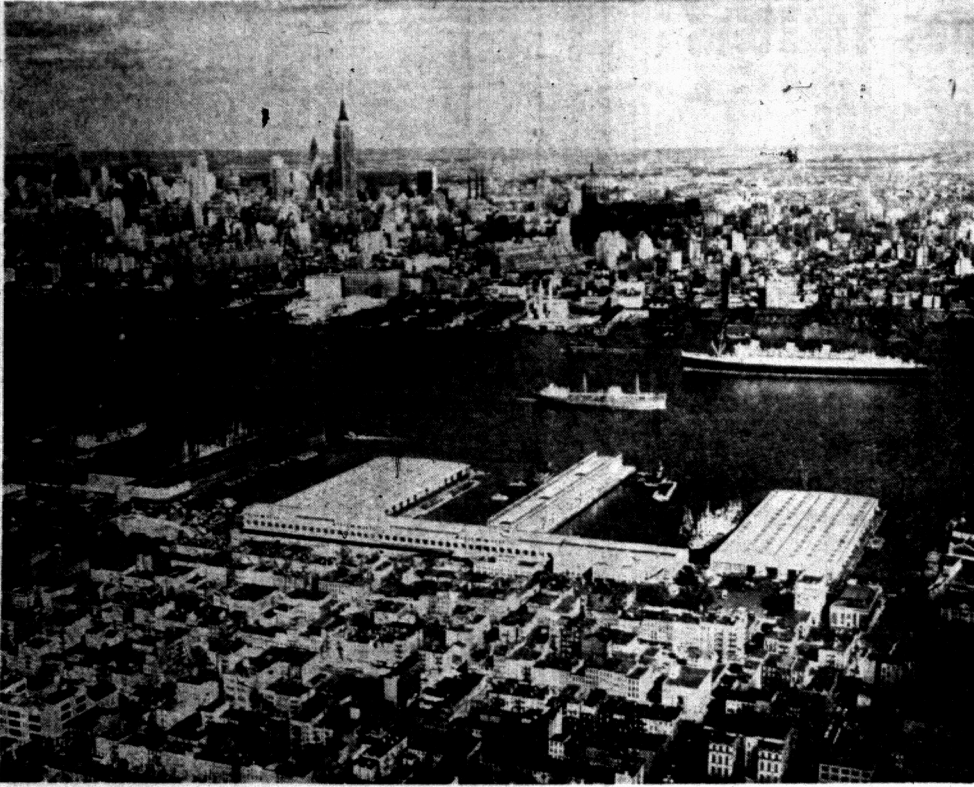
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Memphis, Tennessee
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Churches: Send Your Pastors
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BE ONE OF THE 5,000
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DOOMED?—“Few nations have been able to reach intellectual refinement and esthetic sensitivity without sacrificing so much in virility and unity that their wealth presents an irresistible temptation to impecunious barbarians. Around every Rome hover the Gauls; around every Athens, some Macedon.”—Will Durant (PNYA Photo).

HEBRON (JONES) CALLS McCAIN



J. A. McCain
Rev. J. A. McCain has assumed his duties as pastor of the Hebron Church, Jones County. He came to the church from the pastorate of the Concord Church, Magee.
Mr. McCain is a graduate of Mississippi College, married and the father of two daughters.

Baptist Students Sponsoring Chapel At Draughton's

The Baptist students at Draughton's Business College in Jackson are currently sponsoring the weekly chapel services at the school, according to Miss Kathryn Jasper, Hinds County BSU director.

Meeting each Wednesday morning from 8:05 to 8:30, the schedule of speakers follows:

Nov. 20, Dr. Luther Joe Thompson; Nov. 27, Kermit King; Dec. 4, Rev. Robert Martin; Dec. 11, Rev. Henry Crouch, and Dec. 18, Dr. Bob Simmons.

TORONTO—The North American Women's Union of the Baptist World Alliance was presented at its second continental assembly here with a completed constitution.

NEW HAVEN, Conn.—A group of former students of Prof. H. Richard Niebuhr of Yale Divinity School gathered here to pay tribute to the noted theologian.

52 ADDITIONS DURING REVIVAL AT MAGNOLIA ST.

There were 52 additions by baptism and 21 by letter, a total of 73, during the revival held at Magnolia Street Church, Laurel, November 3-10.

Rev. Damon Vaughn, who began his pastorate at Magnolia Street a month earlier, did the preaching for the revival.

Joe K. Musgrove had charge of the music; Mrs. J. P. Culpepper directed the special music; Mrs. J. K. Musgrove was pianist and Frances Flynt organist. First Church, Second Avenue, and Wildwood Church each provided special music during the meeting.

The auditorium, which seats 650, was filled by Thursday night. There were delegations from towns such as Louisa and Enterprise, each 40 miles away, several nights.

There have been 64 additions at Magnolia Street during the six weeks Mr. Vaughn has been pastor.

BAPTISTS TO FIGHT REFUSAL TO GRANT BUILDING PERMIT

MILWAUKEE, Wis. (RNS)—Officials of Lake Drive Baptist church vowed a court fight if necessary to obtain a building permit in suburban Bayside.

The congregation's application to build on land it purchased in Bayside was turned down by the village board.

Rev. Wilson Martin, pastor, said the congregation would apply for a permit on constitutional grounds. He contended that the board's action “actually set up barriers to the freedom of worship.”

“This is an issue of separation between Church and State,” Mr. Martin said. “If a political body says that a church cannot build here or there, it is dictating to the church.”

Atty. Paul C. Konnor, representing the congregation, said the case would be appealed to

the circuit court if village officials refused the permit.

“We base our case on the law of the land, which is that a church cannot be restricted from erecting any edifice in any part of the country or in any zone unless it is against the public health and welfare,” he said.

“I cannot see that this building would be in any way detrimental to the public health and welfare.”

Receives 5-Year Attendance Pin



Jim Newman

The Sunday School of Gillsburg Church recently honored one of its members, Jim Newman, with a five-year pin for perfect attendance in Sunday School. Mr. Newman had attended the same Sunday School for five consecutive years, part of which time he served as adult teacher.

Others honored and given pins were: Pat Wall, for four years perfect attendance; Tommy Wall, Virginia Wall, and Pauline Causey for three years perfect attendance; Mrs. Jim Newman for two years perfect attendance; and 23 others with one year perfect attendance records.

The Sunday School of the Gillsburg Church completed the past year with the highest attendance record in the history of the church. Frank Wall is the S. S. Superintendent and Rev. C. I. Miller is pastor.

Mississippian Ordained In Ocilla, Ga.



David Townsend

David E. Townsend, formerly of Pascagoula, and now living in Albany, Ga., was ordained to the full gospel ministry on Sunday afternoon, October 27, in Pinetta Church, Ocilla, Ga. The call for his ordination came from Pinetta Church where he has been called as pastor.

Rev. Townsend is a student at Norman Park College.

Mrs. Townsend is the former Elva Wilkinson of Moss Point and Pascagoula, daughter of Mrs. J. E. Wilkinson, Sr. and the late Mr. Wilkinson.



BIBLE IN BAILLE—“He that has light within his own clear breast may sit in the center and enjoy bright day; but he that hides a dark soul and foul thoughts benighted walks under the midday sun.”—Milton.

G. AVERY LEE—

Concerning Tithing

A lot of times we try a product because we are convinced by the advertising that it is worthwhile. But some of us are stubborn holdouts against all advice. The following products are well-known to millions of Americans. In each case the firm that now markets the product was either founded by a man who practiced tithing or the firm is managed by men who have a high sense of Christian stewardship. These firms practice the Biblical teaching of tithing and recommend it to others.

Fruehauf Trailers	Kellogg's Corn Flakes
Ford Motor Co.	Hormel Meat Co.
Kleenex Tissue	Morrell Meats
Kraft Cheese	Hershey Chocolate Co.
Hydrex Mentholatum	Standard Oil
Smith Bros. Cough Drops	Quaker Oats
Ivory Soap	Ralston
Colgate Products	Purina Feeds
Welch's Grape Juice	W. L. Douglas Shoes
Cannon Towels	Jarman Shoes
Baldwin Locomotives	Brown Shoes
Pioneer Seed Corn	Diamond Crystal Salt
John Wannamaker Stores	Huyler's Chocolate
Coleman Furnaces and Lamps	T. L. James Co.
J. C. Penney Co.	International Business Mach.
Ball Brothers Jars	R. G. LeTourneau
Heinz Pickles	Kerr Glass Jars
Coca-Cola	Hayden Flour Mills
Kresge Stores	Shawnee Mill & Flour Co.

And, of course, there are many others.

The thing is, these companies testify to the fact that tithing is a good practice. Now—what advice shall we take: that of the man who has never tried the product, or that of the satisfied user?

(Honestly, it doesn't make any difference about the above companies. The reason for a person to tithe is—tithing is a Biblical teaching.)

THE SUNDAY SCHOOL LESSON -

Truths On Christian Giving Outlined By Apostle Paul

For November 24

By D.L. Bracey Campbell

CHRISTIAN GIVING. Bible Text: I Corinthians 16.

INTRODUCTION. So far as I have ever read or heard nobody has ever claimed other than that I Corinthians 15 contains at once the sublimest and profoundest discussion of the subject of the resurrection that the mind of man ever conceived or the wrist of man ever recorded.

Now mind what follows immediately: “Concerning the collection for the saints,” “The saints,” being the famine-stricken Christians in Jerusalem and “in all Judea.” A famine there was, and a period of intense persecution of the people “of the Way,” the Christian people, that was very intense and grievous to be borne.

A man might be holder of a position of trust or honor, but he became a Christian and, therefore, lost his situation. Or he might be in business of one kind or another, but he became a Christian and, at once the Boycott (though those who employed it never knew the name of it, of course) was employed against him.

So there was need among the saints of financial assistance, and Paul and his Greek Christian brethren gave the world an example of that deep-down affection which wrung from the lips of people everywhere the exclamation, “Behold! how these Christians love one another!”

Paul, having suffered of going from the sublime to the ridiculous in changing from the discussion of the resurrection to this discussion of the means of enlisting the help of his Corinthian readers in behalf of their suffering brethren in Judea. It is an old picture to which I call your attention, but let us look at it.

I. PAUL'S METHOD OF CHURCH FINANCE. Let us remember that we are back in the early days before planning boards and finance committees

had spent generations of time and unmeasured quantities of hard labor in working out plans for doing the Lord's work.

“Upon the first day of the week,” every Sunday, the first day of every week, of each and every week, so that your giving shall be a regular matter, an undeviating practice. Regularly on the first day of each week, let “Every one of you,” with no exceptions at all—father, mother, child—withdraw the joy from no one of all of you, let every sole and solitary one of you. By everyone's partaking, the burden will be distributed, the privilege will be shared. (Giving to the work of the Lord will become regarded as a privilege if people once get into the habit of doing it.)

A lad in my church did not receive his carton of envelopes as promptly as he thought he should, and he demanded to know why he was being deprived of them. Give the children chance and they will appreciate the chance to give. “Lay by him in store! The church treasury seems not to have been a fixed institution at Corinth, in which situation, it was the safest way for a Christian to separate his offering from his other money and get lost.”

Set your offering aside, cull it out and isolate it unto the work of the Lord. Then when the day of the need for it arrives, you have it. What Paul has been saying is that a portion of the Chris-

should be at the command of the Lord, for the carrying-on of His work. But, notice again, “As God hath prospered him,” or “as he may prosper.”

Let us change it a bit without changing it at all. “Accordingly as God hath prospered him.” Why add this word, “Accordingly?” Because it seems to me that if the Lord wants a portion of my goods He will tell me what proportion He wants, what proportion I may look upon as a minimum standard of the right,

in this respect.

Well, what proportion, what percentage do you think that would be most likely to be? What proportion did the practice of the Jewish people recognize from immemorial practice? What proportion did our Lord Himself commend to the people of His day? Why, to ask that question is to answer it at once.

II. FINALLY BRETHREN. 1. “Watch ye.” Life is not a lolling-lounge, but a sentinel post. Before the great God it is a man's duty to be on watch. A young man, a young woman must be watchful lest he or she be reft of the only values worth having. “Stand fast in the faith.” “The faith” is worth standing for.

There are some values concerned with life that are worth more than silver and gold. God and thy soul stand sure, and the things that affect your faith with reference to them, you cannot leave in the lurch.

“Quit you like men.” Four-square to all the world, march breast-forward, never faltering while strength shall last.

“Be strong.” Be strong! I'm not talking about the beef of a Samson, a Joe Louis, or a Carnera, but the strength of a David, a Daniel, or any one of a hundred young men and women right here in Mississippi College, who will not compromise with wrong.

McLemore Elected Business Manager New Orleans Sem.

Richard C. McLemore, Florence, Ala., has been elected business manager of New Orleans Seminary, succeeding Joe H. Barber, Jr., according to Dr. Roland Q. Leavell, Seminary president.

McLemore, who will begin his duties Nov. 18, is senior agent in the Florence office of the U. S. Internal Revenue Service. He has been a member of the treasury department staff since 1945, serving as special agent in the intelligence division for two years and later held the post of internal revenue agent-examiner in the audit division.

He was named to his present post in 1954.

Off The Record

An American was seated opposite a nice old lady in the compartment of an English railway car. For several minutes he chewed his gum in silence, then the old lady leaned forward.

“It's so nice of you to try to make conversation,” she said, “but I must tell you that I'm terribly deaf.”

When one crosses the international date line in the Pacific Ocean, a day can be lost. There is a line on the highway where it is possible to do even better.

Mr. Jones (after the dinner party): “Did you see the pleased expression on Mrs. Brown's face when I told her she didn't look any older than her daughter?”

Mrs. Jones: “No, I was looking at her daughter's expression.”

The farmer had gone and got himself elected to the legislature. After he'd served in the law-making body for 30 days, he came home for a weekend.

“Martha,” he said to his wife, “I've discovered one thing—it's the first insane asylum I ever saw that was run by the inmates.”

The only thing about the new cars that is higher than the tail fins, it appears, is the price tag.

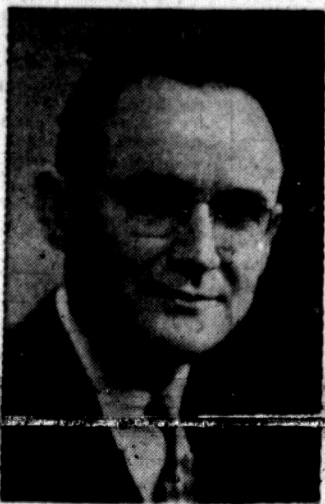
A school boy was making a speech about the national debt: “It's too bad that future generations cannot be here at this time,” he said, “to see the money with their money.”

THE SUMMER tourist was new to the ocean, but he didn't think much of the prices he was being charged.

“Say, why don't you sell that sea water?” he remarked caustically to a Cape Cod dock owner, as he walked off the pier. When he returned that afternoon the tide had gone out. Stupefied for a minute, he exclaimed, “I didn't actually think you'd do it.”

"M" NIGHT

Hinds Training Union Association Meeting



Dr. Baker James Cauthen
Richmond, Virginia

DR. BAKER JAMES CAUTHEN
Speaker
Executive Secretary, Foreign Mission Board, Southern Baptist Convention

Mississippi College Singers
100 Voice Choir
Directed by E. N. Elsey, Clinton

TIME—7:30 P. M.
Pre-program activities begin at 7:15

Attendance Goal—3000

1958 Program and Plans

City Auditorium

Jackson